2016 015206

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 MAR 15 AM 10: 20

MICHAEL B. BROWN RECORDER

Subordination of Mortgage

Order No.: 20414842 Loan No.: 0388070187

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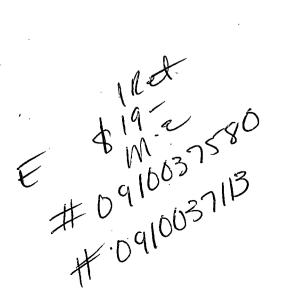
3220 El Camino Real Irvine, CA 92602

(800) 756-3524 ext. 5011

Prepared By: Elizabeth A Laming

JPMorgan Chase Bank, N.A.

710 Kansas Lane Monroe, LA 71203 TO P



After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 410530678997

Prepared by: Elizabeth A Laming

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2004\_091437, at Volume/Book/Reel, Image/Page, Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, IP Mergan Chase Bank, N.A., th/a Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by Byan Flemming a/ka Byan Fleming and Johanna N Flemming, being dated the 22 day of February, 2016, in an amount not to exceed \$39,030.00 recorded in Official Record Volume Ocument 15, Page Property Precorder's Office, Lake County, Indiana and upon the premises above clascribed. IP Morgan Chase Bank, N.A., f/k/a Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filling for record of the JP Morgan Chase Bank, N.A., f/k/a Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

by its duly authorized representative as of this O1st day of February, 2016.

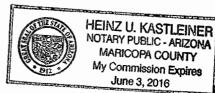
By Spencer Kato, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, COUNTY

On the 01st day of February, 2016, before me the Undersigned, a Notary Public in and for said State, personally appeared Spencer Kato, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

JUN 03 2016

My Commission Expires:\_\_\_\_\_ Notary Public



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Order No.: Loan No.: **20414842** 0035780196

## **Exhibit A**

The following described property:

Lots 25 and 26, as marked and laid down on the recorded Plat of Carl Bolius' First Addition to Gary, as shown in Plat Book 10 Rage 32, in the Office of the Recorder of Lake County, Indiana.

Assessor's Parcel No. Thirs Decrease of the property of

