

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 015196

2016 MAR 15 AM 10:17

MICHAEL B. BROWN  
RECORDER  
SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RAMON T RAMIREZ to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$25,000.00, dated September 10, 2011 and recorded on September 30, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 053987, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 7512 HAROLD AVE, GARY, IN 46403

Witness the due execution hereof by the owner of said mortgage on March 9, 2016.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

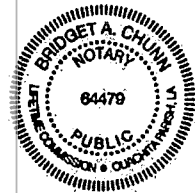
On March 9, 2016, before me appeared ~~ARCOLA FREEMAN~~, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 00412510079678  
Outbound Date: 03/09/16  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Moorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

IN00  
02/12/16cb



12:00  
ME  
#30107295