

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 015189

2016 MAR 15 AM 9:24

MICHAEL B. BROWN  
RECORDER

Our #13-1534F

**CORPORATE WARRANTY DEED**

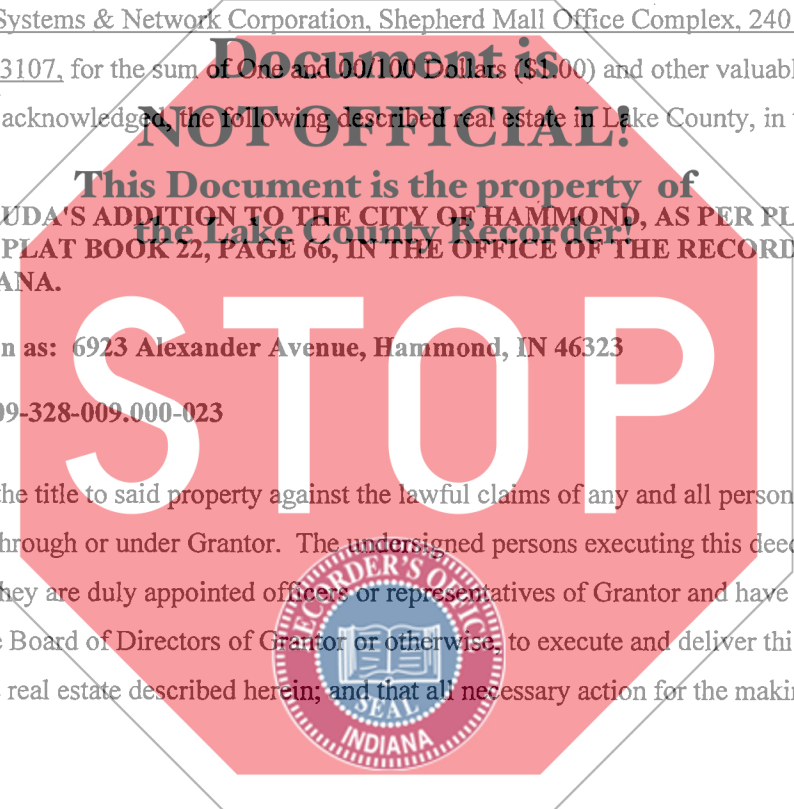
**THIS INDENTURE WITNESSETH**, that **U.S. Bank National Association**, (Grantor), **CONVEYS AND WARRANTS** to Secretary of Housing and Urban Development, his successors and assigns, (Grantee), Grantee's mailing address: c/o Information Systems & Network Corporation, Shepherd Mall Office Complex, 2401 NW 23<sup>rd</sup> Street, Suite 1D, Oklahoma City, OK 73107, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

**LOT 7 IN MICHUDA'S ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 22, PAGE 66, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**Commonly known as: 6923 Alexander Avenue, Hammond, IN 46323**

**Parcel #: 45-07-09-328-009.000-023**

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or claim the same or any part thereof, through or under Grantor. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly appointed officers or representatives of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor or otherwise, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary action for the making of such conveyance has been taken and done.



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

MAR 14 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 18.00 -  
CASH        CHARGE         
CHECK# 261267  
OVERAGE \$0.00 -  
COPY         
NON-CONF         
DEPUTY JAB

E

001515

Our #13-1534F

IN WITNESS WHEREOF, Grantor has executed this deed this 16 day of December, 2015.

(SEAL) ATTEST:

U.S. Bank National Association

By: *Charity M. Hood*

By: *Mary D. Lee*

Charity M. Hood, Assistant Vice President  
(Printed)

Mary D. Lee, Assistant Vice President  
(Printed)

Its:

(Title)

(Title)

State of Kentucky  
County of Daviess

The foregoing instrument was acknowledged before me this 12-16-15 (date) by Mary D. Lee, Assistant Vice President and Charity M. Hood, Assistant Vice President of U.S. Bank National Association, a federally-chartered banking association, on behalf of U.S. Bank National Association.

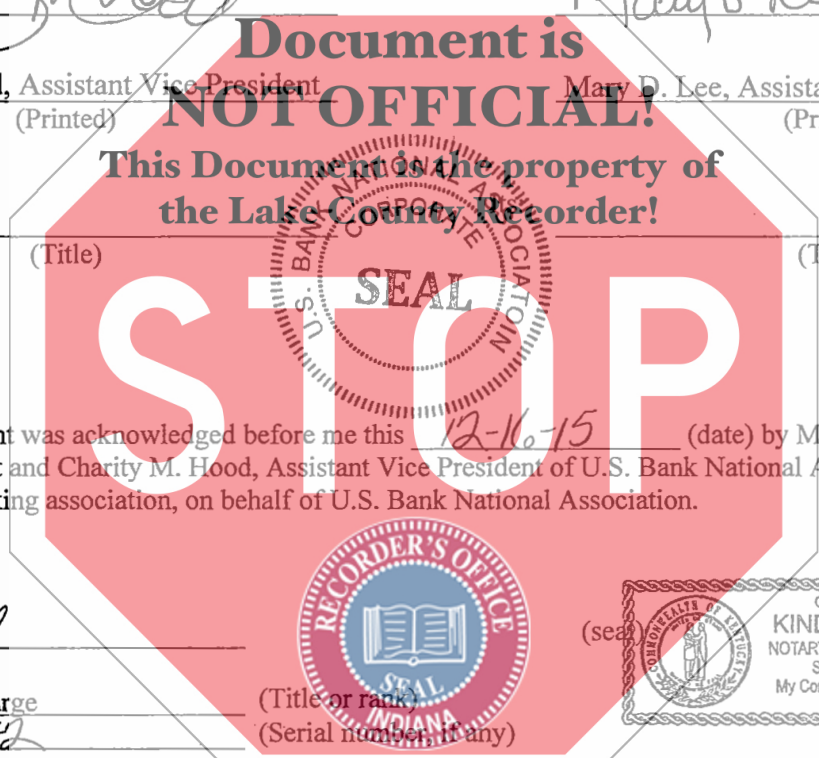
*K. Cabell*

(Signature of notary)

Notary Public, State at Large

532172

(Title or rank)  
(Serial number, if any)



This Instrument is prepared by Matthew L. Foutty, Attorney at Law.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Matthew L. Foutty

<b>Send tax statements to grantee at:</b> HUD c/o Information Systems & Network Corporation Shepherd Mall Office Complex 2401 NW 23rd Street, Suite 1D Oklahoma City, OK 73107	<b>After Recording, Return to:</b> FOUTTY & FOUTTY, LLP Attorneys at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219
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