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MICHAEL B. BROWN
RECORDER

CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 12041 Doc. ID# 19802225984918150
Commitment# 6030001

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC, ITS SUCCESSORS AND ASSIGNS, 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834, hereby assigns and transfers to WILLMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR BCAT 2014-6TT **THIS CORRECTIVE ASSIGNMENT OF MORTGAGE IS BEING FILED TO CORRECT THE ASSIGNEE IN THAT ASSIGNMENT OF MORTGAGE RECORDED ON 4/13/2012 IN INSTRUMENT# 2012 024804** 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DELAWARE 19801 all its rights, title and interest in and to a certain Mortgage dated 2/01/07, executed by: TRACY ANDREWS, AN UNMARRIED WOMAN, Mortgagor as per MORTGAGE recorded as Instrument No. 2007-033557 on 4/23/07 in Book N/A Page N/A of official records in the County Recorder's Office of LAKE County, INDIANA.
Tax Parcel = 45-08-22-381-004.000-004
Original Mortgage \$68,400.00
3617 MARYLAND ST, GARY, IN 46409

Dated: 10/30/2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC, ITS SUCCESSORS AND ASSIGNS

By REGINA L MCKAY ASSISTANT SECRETARY

State of Florida
County of Hillsborough

This Document is the property of the Lake County Recorder!

The foregoing instrument was acknowledged before me this 30 day of Oct, 2015, by REGINA L MCKAY as ASSISTANT SECRETARY, for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC, ITS SUCCESSORS AND ASSIGNS.

Cheri L Harper
(Signature of Notary Public-State of Florida)
Cheri L Harper
3/5/2017

CHERI L HARPER, Notary Public

Personally Known OR Produced Identification Type of Identification Produced: _____

Prepared by: REGINA L. MCKAY
4909 SAVARESE CIRCLE, FLI-908-01-05
TAMPA, FL, 33634
Phone#: (813) 615-3490
MIN: 100013800917060937
MERS Phone: 1-888-679-6377



When recorded mail to:
Avenue 365 Lender Services
401 Plymouth Road, Ste. 550
Plymouth Meeting, PA 19462
ATTN: Clint Casabella
Ccasabella@avenue365.com

AMOUNT \$ 13,000
CASH _____ CHARGE _____
CHECK# 36039 & 36058
OVERAGE _____ 1 ref
COPY _____
NON-CONF _____
DEPUTY JTB

E