

2

2016 015118

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 MAR 15 AM 8:39

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
P.O. Box 961006
Ft Worth, TX 76161-9836



DocID# 294589734712770

Property Address:
911 W 129th Avenue
Crown Point, IN 46307-4953

INOM-AM 34680365 2/26/2016 FCL01

This space for Recorder's use

MIN #: 1000157-0000058410-8

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is 1901 E Voorhees Street, Suite C, Danyville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Main Street, Denville, NJ 07834, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.



Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR COUNTRYWIDE HOME LOANS INC, ITS SUCCESSORS
AND ASSIGNS

Borrower(s):

WILLIAM J. AGUILERA & SUSAN R. WHITEHOUSE-AGUILERA

Date of Mortgage:

9/22/2000

Original Loan Amount:

\$120,879.00

Recorded in Lake County, IN on: 9/29/2000, book N/A, page N/A and instrument number 2000-071080

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.



MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE
HOME LOANS INC, ITS SUCCESSORS AND
ASSIGNS

By: Sherry McAlister
Sherry McAlister, Assistant Vice President
Date: 2-26-16

14-
5010550
AM
E

State of Arizona

County of MARICOPA

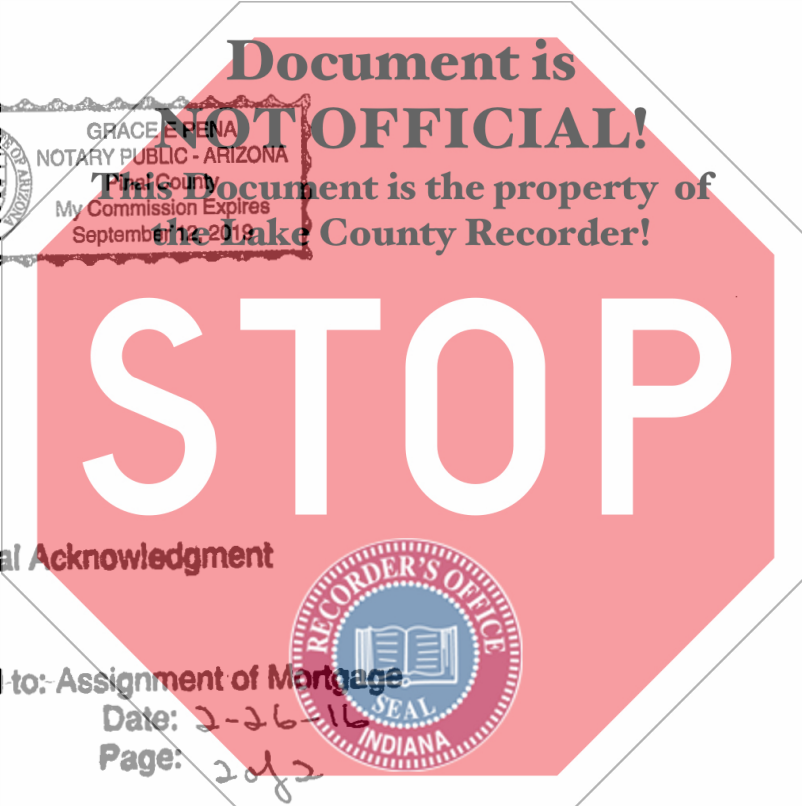
On 2-26-16, before me, GRACE E. PENA, Notary Public, personally appeared Sherry McAlister, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS INC, ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her authorized capacity, and that by his or her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Grace E. Pena
Notary Public: GRACE E. PENA

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



STOP

Notarial Acknowledgment

Attached to: Assignment of Mortgage
 Date: 2-26-16
 Page: 2 of 2

