2016 015116

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 MAR 15 AM 8: 39

MICHAEL B. BROWN RECORDER

Recording Requested By:

Bank of America

Prepared By. Bank of America

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

P.O. Box 961006

Ft Worth, TX 76161-9836

139984722016914

Property Address:

1050 Eaton St

Hammond, IN 46320-2613

INOM-AM 34432877 3/1/2016 BK01

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE
For Value Received, MORTGAGE ELECTRONIC RECISTRATIONS YSTEMS, INC. (herein "Assignor"), whose address is 1901 E Voorbees Street, Suite C. Danville, II. 61834 and P.O. Box 2026, Flint, MI 48501-2026, hereby assign and transfer to SANK OF AMERICA, N.A. (berein "Assignee"), whose address is 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Morrgage described below ment is the property of

Borrower(s):

Mortgagee: PAUL A. WALKER AND JEANETTE R. WALKER, HUSBAND AND WIFE

Date of Mortgage: 12/21/1992

\$49,500.00 Original Loan Amount:

Recorded in Lake County, IN on: 12/23/1992, book N/A, page N/A and instrument number 92081834

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER, A THIS DOCUMENT, UNLESS REQUIRED BY LAW.

> ORTGAGE ELECTRONIC REGISTRATION ... SYSTEMS, INC.

Tim Maner, Assistant Vice President 03/01/16 Date

State of Arizona County of Mari Cong

On ________, before me, LAURA KERNS, Notary Public, personally appeared Tim Maner, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose identity was proven to me on the basis of satisfactory evidence to be the person which or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Notary Public: LAURA KERNS

LAURA KERNS TARY PUBLIC - ARIZONA Maricopa County My Commission Expires September 12, 2019

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