STATE OF INDIANA -LAKE COUNTY FILED FOR RECORD

2016 015065

2016 MAR 14 PM 1: 32

MICHAEL B. BROWN

CROSS-REFERENCE: In accordance with Indiana Code § 32-23-2-5(a), the easement described below burdens the real estate acquired by Successor Trustee's Deed dated April 22, 2015, and recorded in the Office of the Recorder for Lake County, Indiana, as Document No. 2015 024612, on April 23, 2015 and re-recorded as Document No. 2015 031549, on May 21, 2015.

GAS FACILITIES EASEMENT

Document is

NIPSCO EASEMENT # 40325-1

Know All Men, That Bary Van Deursen, as Successor Trustee of the Frances V. Van Deursen Trust dated July 14, 1977, as amended, an undivided 1/2 interest and to Barry Van Deursen, as Successor Trustee of the Usines W. Van Deursen Trust dated January 20, 1975, as amended, and undivided 1/2 interest the decided the "grantor(s)", in consideration of the sum of one dollar (\$1.00) and other valuable considerations in hand paid to the grantors, hereby grant to Northern Indiana Public Service Company, an Indiana corporation, and to its successors and assigns, a right-of-way to lay, install, maintain, operate, repair, replace and renew gas mains and a line or lines of pipe for the transportation and distribution of gas to the public in general, with all necessary and convenient equipment, facilities, service pipes, lines and connections therefor, and to operate by means thereof a system for such transportation and distribution of gas, to be used for light, heat, power and other purposes, in, upon, along and over a strip of land situated in Section 29, Township 33N, Range 8W of the second Principal Meridian, in the county of Lake, State of Indiana, described as follows:

See "Exhibit A" for legal description and "Exhibit B" for sketch or drawing attached hereto and made a part thereof.

Access to the above described strip of land over the adjoining lands of the grantors is hereby granted. Any pipe line, or lines, shall, at the time of the construction thereof, be buried to such depth as shall not interfere with the cultivation of said premises. Grantee shall replace in a good and workmanlike manner all tiles cut in the construction of its line or lines hereunder. Any damage to the crops, fences or improvements of the grantors on said strip of land, or on the lands of the grantors adjoining said strip of land, done by the grantee in the installation, maintenance, operation, repair replacement or renewal of said line or lines of pipe and the equipment and facilities connected therewith, shall be promptly paid for by the grantee. The grantee may cut or trim trees, bushes and saplings growing upon or extending over said strip of land so far as may be reasonably necessary in the installation, maintenance, operation, repair, replacement or renewal of said line or lines of pipe and the equipment and facilities connected therewith. Patrolling said line or lines of pipe on foot shall not constitute grounds for a claim for crop damage.

\$19.00 M.E NASM

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JOHN E. PETALAS LAKE COUNTY AUDITOR 21122

The grantors reserve the use of said strip of land not inconsistent herewith, but no buildings or structures shall be erected or placed on said strip of land by grantors. Grantor will not change the depth of cover or conduct grading operations within said strip of land.

The rights herein granted may be assigned in whole or in part.

Jec

SICCTR

The grantee shall and will indemnify and save the grantors harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the installation, maintenance, operation, repair, replacement or renewal of said line or lines of pipe, and the equipment and facilities connected therewith, over and across said strip of land.

This Document is the property of

The undersigned grantors hereby covenant that they rate the owners in fee simple of said strip of land, are lawfully seized thereof, and have good right to grant and convey said easement herein, and guarantee the quiet possession thereof, that the said strip of land is free from all encumbrances, and that the grantors will warrant and defend the title to said easement against all lawful claims.

These presents shall be binding on the heirs, executors, administrators, grantees and assigns of the grantors, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the Granton has only executed this instrument this // Hongraphy day of March, 2016.

Rarry Van Deursen, as Successor Trustee

the Frances V. Van Deursen Trust dated

July 14, 1977, as amended

(Printed)

Signed)

Barry Van Deursen, as Successor Trustee of the James M. Van Deursen Trust dated Jahuary 20, 1975, as amended

(Printed)

(Signed)

STATE OF INDIANA)
COUNTY OF LAKE)
Personally appeared before me the undersigned, a Notary Public in and for said county and
state, Barry Van Deursen, as Successor Trustee of the Frances V. Van Deursen Trust dated July
14, 1977, as amended and Barry Van Deursen, as Successor Trustee of the James M. Van
Deursen Trust dated January 20, 1975, as amended, who acknowledged the execution of the
foregoing instrument to be his/her/their voluntary act and deed.
WITNESS my hand and notarial seal this // day of March, 2016.
Print Name osemarie E. Moyer Sign Name osemarie D. May
Notary Public (
My Commission Expires May 10, 2022
A Resident of Lake County. The County

I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Suzanne Kizior

This instrument was prepared by and should be returned to the following upon recording: Suzanne Kizior, Nisource Survey & Land, 801 East 86th Avenue, Merrillville, Indiana 46410.

EXHIBIT "A"

LEGAL DESCRIPTION:

A 10 FOOT WIDE STRIP OF LAND LYING IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, THE CENTER LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS SOUTH 01 DEGREES 00 MINUTES 29 SECONDS EAST (BASIS OF BEARINGS IS ASSUMED), 3274.75 FEET MEASURED ALONG THE EAST LINE OF SAID SECTION 29 FROM THE NORTHEAST CORNER OF SAID SECTION 29 MARKED BY A SURVEY MARKER NAIL, SAID EAST LINE MEASURING SOUTH 01 DEGREES 00 MINUTES 29 SECONDS EAST, 5290.27 FEET FROM SAID MONUMENT FOUND AT SAID NORTHEAST CORNER TO A 2—INCH BRASS DISK FOUND AT THE SOUTHEAST CORNER OF SAID SECTION 29, THENCE NORTH 89 DEGREES 34 MINUTES 09 SECONDS WEST, 480.42 FEET; THENCE NORTH 88 DEGREES 16 MINUTES 10 SECONDS WEST, 194.88 FEET; THENCE NORTH 88 DEGREES 30 MINUTES 46 SECONDS WEST, 368.01 FEET; THENCE NORTH 83 DEGREES 42 MINUTES 22 SECONDS WEST, 53.8 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 50.00 FEET, AND A CHORD THAT BEARS NORTH 56 DEGREES 20 MINUTES 59 SECONDS WEST, 45.35 FEET; THENCE NORTH WESTERLY 47.75 FEET ALONG SAID CURVE; THENCE NORTH 28 DEGREES 59 MINUTES 35 SECONDS WEST, 155.96 FEET TO THE BEGINNING OF A CURVE CONGAVE SOUTHWESTERLY, HAVING A RADIUS OF 25.00 FEET, AND A CHORD THAT BEARS NORTH 54 DEGREES 35 MINUTES 35 SECONDS WEST, 29.05 FEET; THENCE NORTHWESTERLY 37.00 FEET, THENCE NORTH 00 DEGREES 35 MINUTES 15 SECONDS WEST, 450.44 FEET MORE OR LESS TO THE NORTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND ON THE EAST AT SAID EAST LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER.



GRANTOR:

BARRY VAN DEURSEN, SUCCESSOR
FRANCES V. VAN DEURSEN TRUST DATED 7/14/77
(1/2 INTEREST)
BARRY VAN DEURSEN SUCCESSOR
JAMES M. VAN DEURSEN TRUST DATED 1/20/75
(1/2 INTEREST)
DOC. NO. 2015 024612, REC. 4/23/15
RE-RECORDED AS:
DOC. NO. 2015 031549, REC. 5/21/15

Reference Name: VAN DEURSEN Survey Job No: S16104

Scale: 1"=200' Drawn By: G.B. Date: 2/15/16 /16104/16104.DWG Sec. 29-33-8 THIS DRAWING IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, OR A SURVEYOR LOCATION REPORT.

Plumb Tuckett & Associates

LS20000006:

SUEP

64 West 67th Place • Merrillville, IN 46410 . A Phone:(219) 736-0555 Fax:(219) 769-0178

200 0 200

400

600 Feet

EXHIBIT "B"

