

**Notice of Federal Tax Lien**

|  |                            |                                      |
|--|----------------------------|--------------------------------------|
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #4<br>Lien Unit Phone: (800) 829-3903 | Serial Number<br>201668416 | For Optional Use by Recording Office |
|--|----------------------------|--------------------------------------|

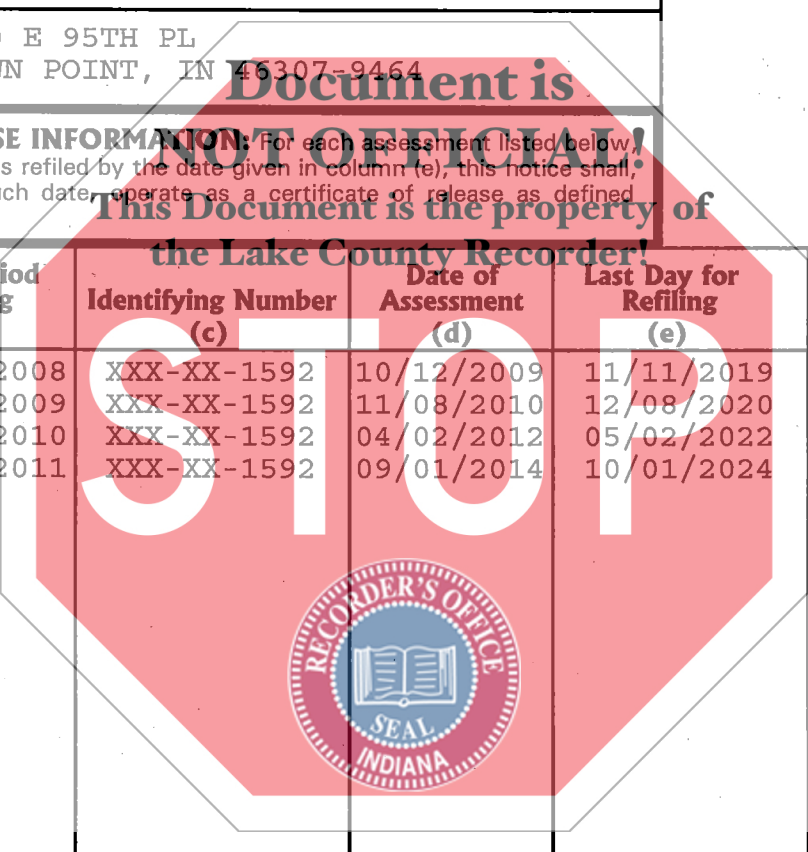
As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer ALECHIA BEASLEY

Residence 8250 E 95TH PL  
CROWN POINT, IN 46307-9464

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|-----------------|-----------------------|------------------------|------------------------|---------------------------|----------------------------------|
| 1040            | 12/31/2008            | XXX-XX-1592            | 10/12/2009             | 11/11/2019                | 1161.85                          |
| 1040            | 12/31/2009            | XXX-XX-1592            | 11/08/2010             | 12/08/2020                | 9798.41                          |
| 1040            | 12/31/2010            | XXX-XX-1592            | 04/02/2012             | 05/02/2022                | 10924.04                         |
| 1040            | 12/31/2011            | XXX-XX-1592            | 09/01/2014             | 10/01/2024                | 3866.23                          |



2016 015018  
 STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 MICHAEL BROWN  
 RECORDER  
 2016 MAR 14 10:55

Place of Filing COUNTY RECORDER  
LAKE COUNTY  
CROWN POINT, IN 46307

Total \$ 25750.53

This notice was prepared and signed at CHICAGO, IL on this, 15<sup>th</sup> day of March, 2016.

*ack SS E/NW/c*

Signature *Chevy Carter* Title ACS SBSE 24-00-0008  
for G.J. CARTER-LOUIS (800) 829-3903