

THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:

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	WHEN RECORDED RETURN TO:		
	Philip Ferrell	*	20 - <i>-</i>
	3004 Anderston Street		STATE EDATE
A	Milan, Tennessee, 38358 Docum	nent is Ra	
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$\sum_{i=1}^{n}$	NOUTCEA	IM DEEA L! 3.	
	THE CRANTON This Document is	the property of \overline{z}	
	THE GRANTOR(8), - Havana Ferrell, a single person,	ity Recorder!	
	for and in consideration of: One Dollar (\$1.00) at	nd other good and valuable consider	C ^C
	conveys, releases and guit claims to the GRANTI		ation
	- Philip Ferrell, 3004 Anderson Street, Milan		
	- Havana Ferrell, 2656 Delaware Street, Gary		
	as joint tenants with rights of survivorship, the fo	llowing described real estate, situate	ed in Gary,
	in the County of Lake, State of Indiana:		
	(legal description): Oak Park Add. Los 14 and 15	TILLOCK 25	
	Grantor grants, all of the Grantor's rights, side, an	d interest in and to the above descri	hed property
	and premises to the Grantee(s), and to the Grante		
	Grantor(s) nor Grantor's heirs, legal representativ		
	right or title to the property, premises, or appurted	nances, or any part thereof.	
		DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER	(\mathbf{b})
	Tax Parcel Number: 45-08-15-308-035.000-004	FINAL AUGEPTANCE FOR TRANSPORT	NU
		MAR 11 2016	10050
•	CALES DISCLOSURE NEEDED	JOHN E. PETALAS	Ur
	LED BIOCCOULT NELDEL	I AKE COUNTY AUDITOR	
1	corroved Assessor's Office	4 N Å	1475
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Approved Assessor's Office By:______B_____ **Grantor Signatures:**

DATED: March 10, 2016

Havana Ferrell 2656 Delaware Street Gary, Indiana, 46407

STATE OF INDIANA, COUNTY OF LAKE, ss:

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BYLAW." PREPARED BY:

This instrument was acknowledged before me on this 10 day of Mark 20/6 by Havana Ferrell.

when Wallow Notary Public Documentin NOT OFF July 8, 20 Ko This Documen^Misemeission scrites the Lake County Recorder!

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