TARE COUNTY FILED FOR RECURD

## 2016 014533

2016 MAR 11 AM 6: 30

MICHAEL B. BROWN

Release of Mortgage

FIFTH THIRD BANK#: 8400517 "PETROV" Lender ID:0030100/969079575 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$75,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ELIZABETH N PETROV a single person Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY

Dated: 05-14-2003 Recorded: 05-21-2003 as Instrument No. 2003 051192, Book/Reel/Liber NA, Page/Folio NA, In the

offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 9971 HUNTERS RUN, ST JOHN, IN 46373

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD MORTGAGE COMPANY

On March 3rd, 2016

Document is NOT OFFICIAL!

This Document is the property of AARON MARCHESKI, Assistant Vice-President the Lake County Recorder!

STATE OF Ohio COUNTY OF HAMILTON

On March 3rd, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared AARON MARCHESKI, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 5/18/2016

SALLY KNOX

This instrument was prepared by:

JONATHAN HARRIS, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. JONATHAN HARRIS.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273-9276

\*3/3/2016 4:26:54 PM\*63051813\*63051818\*451\*INSTATE MORT REL

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