

**SATISFACTION OF MORTGAGE**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

APEX MORTGAGE CORP.  
1 Walnut Grove Drive  
Suite 300  
Horsham, PA 19044  
Prepared By: GERALYN M. MOORE

2016 014473

2016 MAR 10 AM 11:20

MICHAEL B. BROWN  
RECORDER

**SILVIA MILOSEVIC**

To

**APEX MORTGAGE CORP.**

Made this 28<sup>TH</sup> day of JANUARY, 2016

Name of Mortgagor: **SILVIA MILOSEVIC**

Name of Mortgagee(s): **APEX MORTGAGE CORP.**

Date of Mortgage: **NOVEMBER 21<sup>ST</sup>, 2014**

Original Mortgage Debt: **\$110,000.00**

Mortgage recorded on **DECEMBER 29<sup>TH</sup>, 2014**, in the Office of the Recorder of Deeds of LAKE County, State of INDIANA as **2014 082639**

Mortgage Premises: **2000 WHITE OAK AVENUE, WHITING, IN 46394 and 1462 JOHN STREET, WHITING, IN 46394,**  
PIN: **45-03-07-282-036.000-025 and 45-03-07-281-021.000-025**

The undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully, and forever, satisfied and discharged.

IN WITNESS WHEREOF, the said Corporation has caused its common or corporate seal to be hereunto affixed the 28<sup>TH</sup> day of JANUARY, 2016.

**Signed, Sealed and Delivered  
In the presence of:**

**APEX MORTGAGE CORP., A  
Subsidiary of Firsttrust Bank**

*Valerie L. Sweeney*  
VALERIE L. SWEENEY,  
EXECUTIVE VICE PRESIDENT

*[Signature]*  
WITNESS

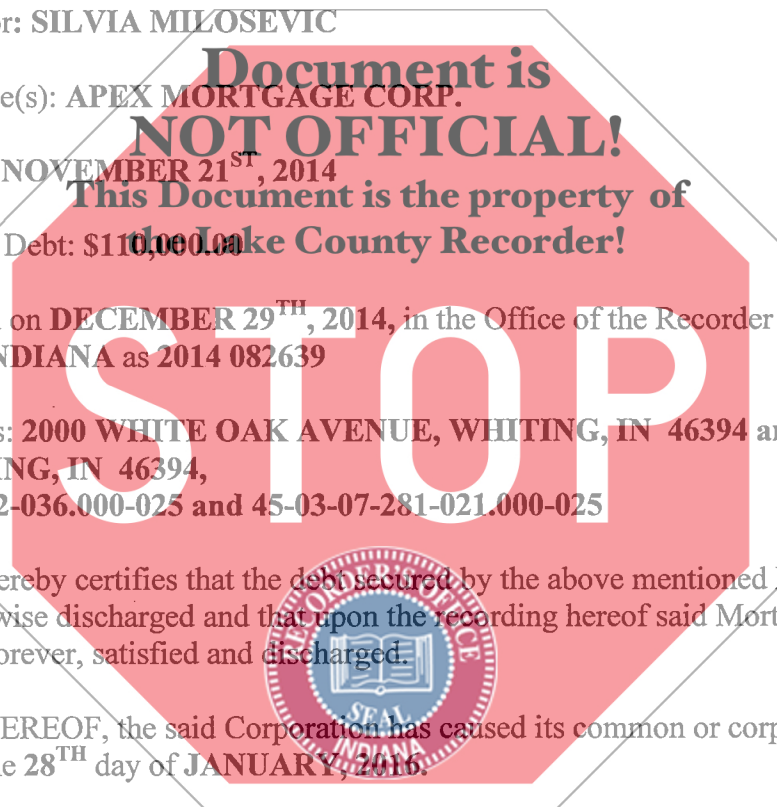
*Claire M. Gorton*  
CLAIRE M. GORTON,  
ASSISTANT SECRETARY

HOLD FOR MERIDIAN TITLE CORP ASSISTANT SECRETARY

15-38391

①

*160  
MST  
DW*



COMMONWEALTH OF PENNSYLVANIA

} SS:

COUNTY OF MONTGOMERY

On the 28<sup>TH</sup> day of JANUARY, 2016, before me, the undersigned officers personally appeared VALERIE L. SWEENEY and CLAIRE M. GORTON, who acknowledged themselves to be the EXECUTIVE VICE PRESIDENT and ASSISTANT SECRETARY of APEX MORTGAGE CORP., a corporation, and that they as such, being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the Corporation as EXECUTIVE VICE PRESIDENT and ASSISTANT SECRETARY.

IN WITNESS WHEREOF, I have hereby set my hand and notary seal.

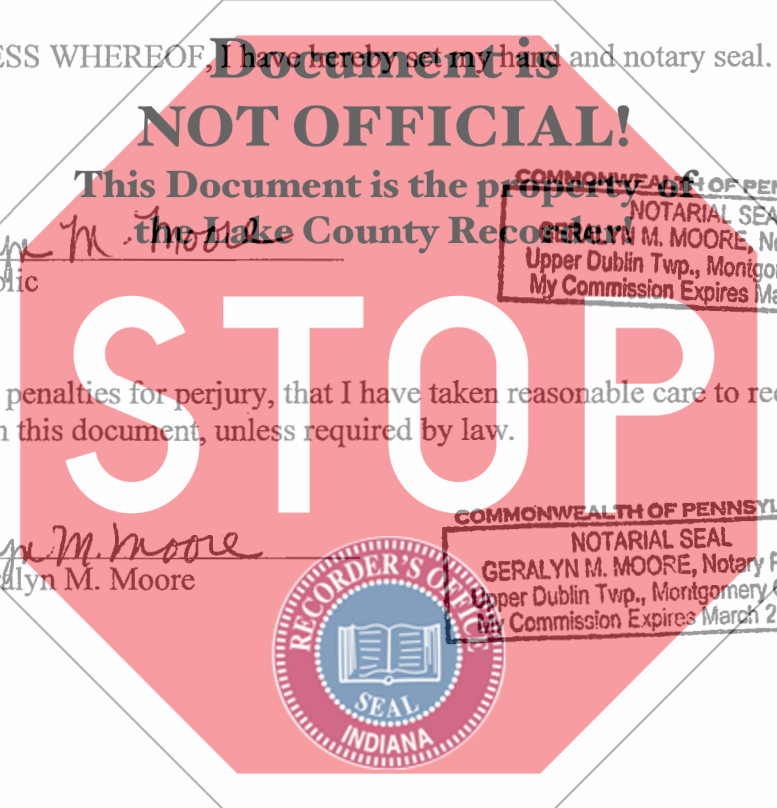
*Geralyn M. Moore*  
Notary Public

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
GERALYN M. MOORE, Notary Public  
Upper Dublin Twp., Montgomery County  
My Commission Expires March 2, 2019

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Geralyn M. Moore*  
Name: Geralyn M. Moore

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
GERALYN M. MOORE, Notary Public  
Upper Dublin Twp., Montgomery County  
My Commission Expires March 2, 2019



**EXHIBIT "A"**

Parcel 1:

Lot 1 in Davidson's Second Addition to Whiting, as per plat thereof, recorded in Plat Book 3, page 97, in the Office of the Recorder of Lake County, Indiana.

Parcel 2:

Lot 1 and the East 10 feet of Lot 2 in August Scholz' Addition to Whiting, as per plat thereof, recorded in Plat Book 3, page 16, in the Office of the Recorder of Lake County, Indiana.

Property  
Address:

2000 White Oak Avenue, Whiting, IN 46394

Property  
Address:

1462 John Street, Whiting, IN 46394

