

# WARRANTY DEED

**THIS INDENTURE WITNESSETH**, that DONALD F. WILLIS, KIMBERLY J. KUC and RONALD KUC, of Lake County, State of Indiana ("Grantors") as Tenants in Common, CONVEY AND WARRANT to DONALD F. WILLIS, KIMBERLY J. KUC AND RONALD KUC, of Lake County, Indiana ("Grantees") as Joint Tenants with Rights of Survivorship for the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, Indiana:

LOT 2 IN FOUNTAIN RIDGE ADDITION, UNIT 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 9314 Cleveland Street, Crown Point, IN 46307

PIN: 45-12-32-226-002,000-029

IN WITNESS WHEREOF, this Document is the Warranty Deed of this 7th day of March, 2016.

**Document is NOT OFFICIAL!**  
the Lake County Recorder!



2016 03 14 399

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B. BRIDGES  
RECORDER  
2016 MAR 10 AM 10:08

STATE OF INDIANA )  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Donald F. Willis, Kimberly J. Kuc and Ronald Kuc and acknowledged the execution of the foregoing Warranty Deed, and who having been duly sworn, stated that any representations therein contained are true. Signed and sealed this 7th day of March, 2016.

Commission Expires: 4/13/18  
County of Residence: Lake

Amber Ameling  
Amber Ameling, Notary Public

011551

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Douglas K. Walker  
Douglas K. Walker

This Instrument Prepared By: Douglas K. Walker, LAW OFFICE OF DAVID GLADISH, P.C., 3235 45th Street, Highland, IN 46322, (219) 838-1900  
Grantees' Address and Tax Billing Address: 9314 Cleveland Street, Crown Point, IN 46307  
Return to: 9314 Cleveland Street, Crown Point, IN 46307

NO SALES DISCLOSURE NEEDED  
Approved Assessor's Office  
By: [Signature]  
\$1.00 CASH  
\$17.00  
NON-COM  
M-2  
#112  
61