

2016 014308

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 MAR 10 AM 8:57

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by Christine C. Spencer, to Lake Mortgage Company, Inc. on the 11<sup>th</sup> day of March 2003 calling for \$68,000.00 and recorded as Document No. 2003 029156 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand (s) and seal (s) this 29<sup>th</sup> Day of February 2016.

ATTEST:

BY: Susan M.

SUSAN M BRISTOW, SECRETARY PETER S. BRIGGS II, VICE-PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 29<sup>th</sup> day of February 2016, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.  
Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 11/18/16 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION:**

THE NORTH 70 FEET OF THE SOUTH 135 FEET OF THE SOUTH 290.3 FEET OF THE NORTH 340.3 FEET OF THE FOLLOWING: LOT "H" AND THE WEST 13 FEET 8-1/2 INCHES OF LOT "I", PLAT OF SURVEY AND SUBDIVISION OF LAND OF PETER SCHOON, IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 5, PAGE 30, IN LAKE COUNTY, INDIANA.  
PTN#'S 45-06-24-428-020.000-027

AMOUNT \$ 1600  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 506583/24864 006131  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MS

E