

2016 014145

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 MAR -9 AM 8:40

MICHAEL B. BROWN
RECORDER

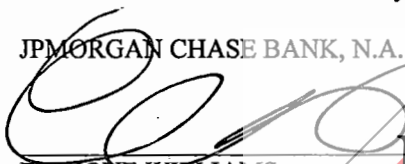
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CRAIG A GILLUM AND AMANDA M GILLUM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$196,995.00, dated September 22, 2010 and recorded on October 7, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 058325, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 12534 W 102ND STREET, SAINT JOHN, IN 46373

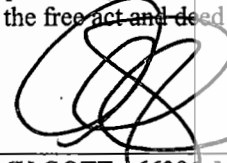
Witness the due execution hereof by the owner and holder of said mortgage on March 4, 2016.

JPMORGAN CHASE BANK, N.A.


EDNIQUE WILLIAMS
Vice President

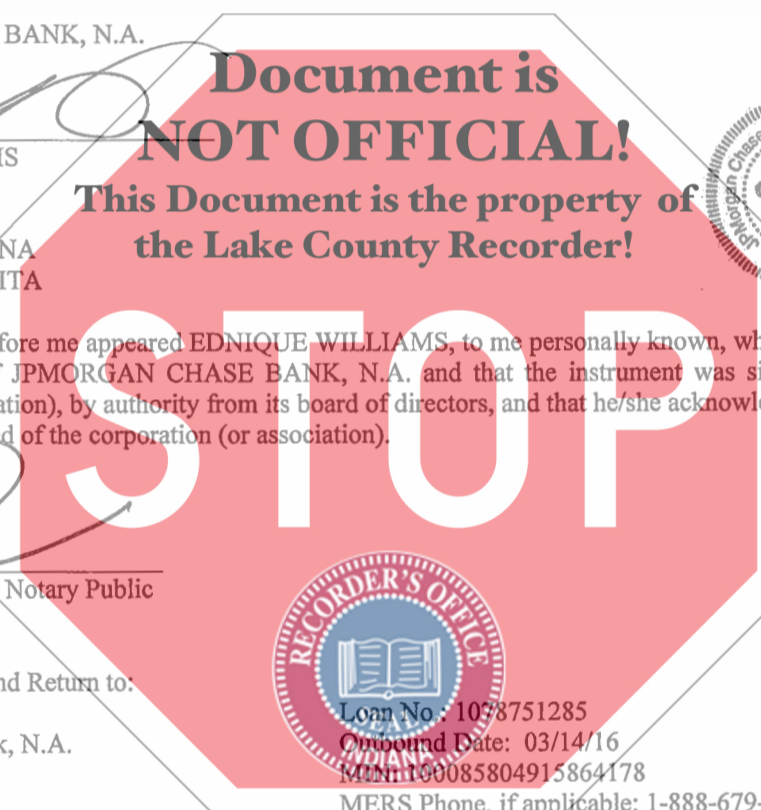
STATE OF LOUISIANA
PARISH OF OUACHITA

On March 4, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
09/11/14CB



Loan No: 1078751285
Outbound Date: 03/14/16
MIDN 100085804915864178
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

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