## STATE OF INDIAHA LAKE COUNTY FILED FOR RECORD

2016 014107

2016 MAR -9 AM 8: 32

MICHAEL B. BROWN RECORDER

## **CORPORATE ASSIGNMENT OF MORTGAGE**



Lake, Indiana

SELLER'S SERVICING #:0619287972 "DELAROSA"

Date of Assignment: February 23rd, 2016

Assignor: BANK OF AMERICA N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Executed By: RITA M DELAROSA, A MARRIED WOMAN To: CITY MORTGAGE INC. Date of Mortgage: 12/11/1998 Recorded: 12/15/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98100163 In the County of Lake, State of Indiana.

Property Address: 6926 VAN BUREN AVENUE, HAMMOND, IN 46324

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$73,800.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage 11 is the property of

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

BANK OF AMERICA N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP, BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT On February 23rd, 2016

By: CHEVAKIA BOSTON, Assistant Secretary

SEAL MOIANA

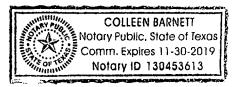
STATE OF Texas COUNTY OF Dallas

On February 23rd, 2016, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared CHEVAKIA BOSTON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COLLEEN BARNETT

Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

\*LN1\*LN1NATT\*02/23/2016 10:36:02 AM\* NATT01NATTA00000000000000391279\* INLAKE\* 0619287972 INSTATE\_MORT\_ASSIGN\_ASSN \*\*JR1NATT\*

| AMOUNT \$ | 16-          |
|-----------|--------------|
| CASH      | - CHARGE     |
| CHECK #   | 1200 2959    |
| OVERAGE_  |              |
| COPY      |              |
| NON-COM.  |              |
| CLERK     | ICM          |
|           | <del> </del> |

This instrument was prepared by:

Jacquelynn Rhodes, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jacquelynn Rhodes.

When Recorded Return To:

DOCUMENT ADMINISTRATION, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019



LOTS 15 AND 16, BLOCK 2, RESUBDIVISION OF JACKSON TERRACE, CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 18, PAGE 4, LAKE COUNTY, INDIANA.

Subject to all liens encumbrances easements, taxes and restrictions of record.

Key No: 34-187 NOT OFFICIAL!

Tax address: This Document is the property of 6926 Van Buren Street Hammond, Choungs Recorder!

