

2016 014101

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 MAR -9 AM 8:30

MICHAEL B. BROWN  
RECORDER

### ASSIGNMENT OF MORTGAGE

Lender Loan Number:  
MIN: 1000255-0000015404-5 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. as nominee for Bank of America, N.A. its successors and assigns, hereby assign and transfer to Carrington Mortgage Services, LLC its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Brian E. Hanas and Tricia A. Hanas, and bearing the date of the 8th day of May A.D. 2009 and recorded on 19th day of May A.D. 2009 in the office of the Recorder of Lake County, State of Indiana in Document No. 2009-033225.

Signed on the 5<sup>th</sup> day of February A.D. 2016

This Document is the property of Mortgage Electronic Registration Systems, Inc. as nominee for Bank of America, N.A. the Lake County Recorder!

By Chris Lechtanski  
Assistant Secretary

#### ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

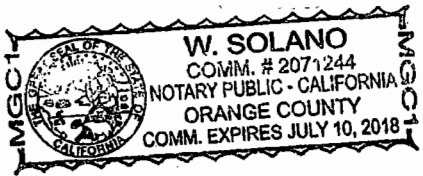
On FEB 05 2016 before me, W. Solano, Notary Public  
(Insert name and title of the officer)

personally appeared Chris Lechtanski who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature W. Solano (Seal)



Address of Preparer: 4805 Montgomery Road, Suite 320, Norwood, OH 45212  
Attn: Final Documents Dept.  
15-018920 BK01  
MIN: 1000255-0000015404-5 MERS Phone: 1-888-679-6377

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12008878  
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**Exhibit "A"**

The land referred to in this policy is situated in the STATE OF INDIANA, COUNTY OF LAKE, CITY OF HIGHLAND, and described as follows:

THE NORTH 10 FEET OF LOT 10 AND THE SOUTH 40 FEET OF LOT 11, BLOCK 3, HIGHLAND PARK MANOR, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 21, PAGE 41, IN LAKE COUNTY, INDIANA.

**This Document is the property of  
the Lake County Recorder!**

APN: 45-07-22-351-007.000-026

