

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 014100

2016 MAR -9 AM 8:30

MICHAEL B. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

Lender Loan Number:
MIN: 100039032199730066 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans Inc. its successors and assigns, hereby assign and transfer to Carrington Mortgage Services, LLC its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Michael Johnson Sr., and bearing the date of the 12th day of May A.D. 2009 and recorded on 5th day of June A.D. 2009 in the office of the Recorder of Lake County, State of Indiana in Document No. 2009037380.

Signed on the 11th day of February, A.D. 2016

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

By Chris Lechtanski
Assistant Secretary

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange



On FEB 11 2016 before me, W. Solano Notary Public
(insert name and title of the officer)

personally appeared Chris Lechtanski
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature W. Solano (Seal)

Address of Preparer: 4805 Montgomery Road, Suite 320, Norwood, OH 45212
Attn: Final Documents Dept.
16-019798 FC01

MIN: 100039032199730066 MERS Phone: 1-888-679-6377

AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 12008875
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

E

EXHIBIT A (Legal Description)

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE LAKE COUNTY, STATE OF INDIANA, TO WIT:

THE NORTH 10 FEET OF LOT 23 MEASURED BY PARALLEL LINES WITH THE NORTH LOT LINE OF SAID LOT 23, AND ALL OF LOT 24, BLOCK "J", GARY BEACH 2ND ADDITION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 21, PAGE 58, LAKE COUNTY, INDIANA.

Tax ID: 45-05-32-37-013.000-004 This Document is the property of the Lake County Recorder!

