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2016 014021

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 MAR -8 AM 10:23

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

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*[Space Above This Line For Recording Data]*  
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**INDIANA ASSIGNMENT OF MORTGAGE**

Loan No.: 1911501357  
508486474

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON, D.C. AND HIS/HER SUCCESSORS AND ASSIGNS**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **V Mortgage Acquisitions, LLC**, (herein "Assignee"), whose address is **8500 Normandale Lake Blvd., Suite 1500, Minneapolis, MN 55437**, a certain Mortgage dated **October 22, 2007** and recorded on **November 7, 2007**, made and executed by **MICHAEL CARRILLO AND PEGGY CARRILLO**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS) AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:  
Property Address: **833 174TH STREET, HAMMOND, IN 46324**

**Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.**

securing the payment of one Promissory Note therein described for the sum of **Eighty One Thousand Two Hundred Twenty Five and 00/100ths (\$81,225.00)**, which Mortgage is of record in Book, Volume, or Liber No. **2007**, at Page **088315** (or as No. **N/A**), in the Office of the Recorder of **LAKE County, State of Indiana**.



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#36073

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 26, 2016

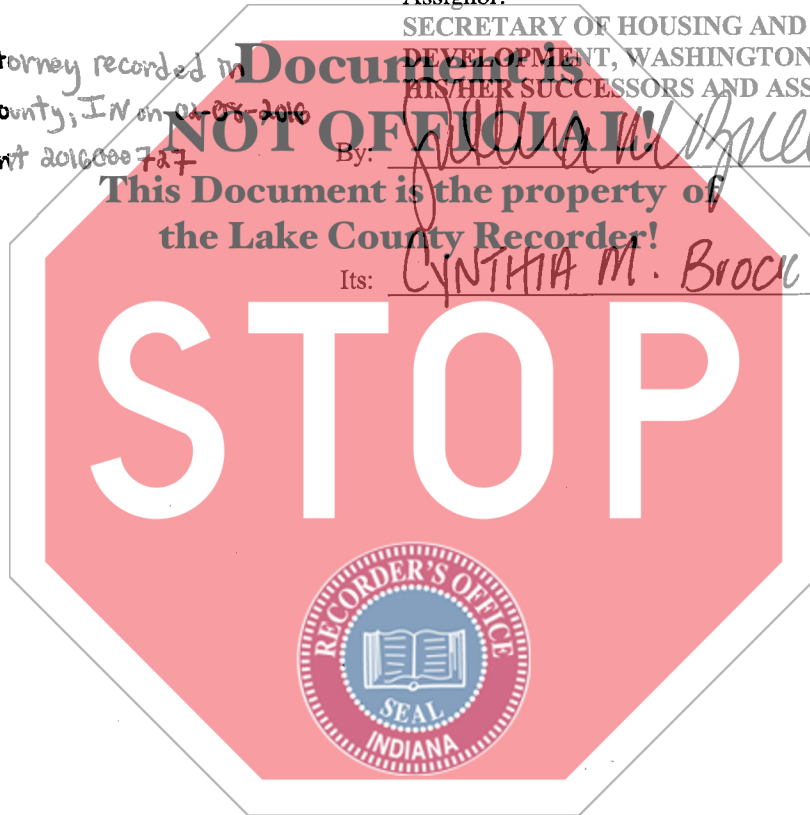
Assignor:  
SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT, WASHINGTON, D.C. AND  
HIS/HER SUCCESSORS AND ASSIGNS \*

\* Power of Attorney recorded in  
Dearborn County, IN on 01-08-2016  
In Instrument 2016000727

By: [Signature]

**This Document is the property of  
the Lake County Recorder!**

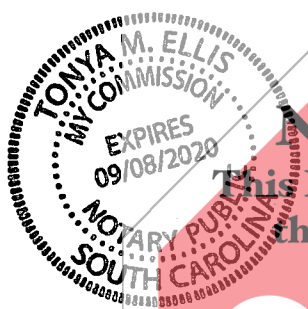
Its: CYNTHIA M. Brock, Manager



ACKNOWLEDGMENT

State of South Carolina  
Parish of Greenville

On this 27th day of February 2016, before me appeared Cynthia M Brock, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Manager, of **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON, D.C. AND HIS/HER SUCCESSORS AND ASSIGNS**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Cynthia M Brock acknowledged the instrument to be the free act and deed of the said entity.



Tonya M Ellis  
Signature of Notarial Officer  
Tonya M Ellis  
Notary Public Name  
Notary Public South Carolina  
Title (and Rank)

(Seal, if any)

My Commission Expires: 9/8/2020

This instrument was prepared by  
**PEIRSONPATTERSON, LLP**  
**WILLIAM H. PEIRSON**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

