

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2016 MAR -8 AM 10:07
MICHAEL B. BROWN
RECORDER

2016 014005

Mail tax bills to:
1711 W. ASH ST
GRIFFITH, IN, 46319

Parcel No. 45-07-34-108-001.000-006

WARRANTY DEED

THIS INDENTURE WITNESSETH That NANCY J. ALLEN and DONALD L. ALLEN and JOAN L. ALLEN, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO JOYCE R. PERCY, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 43 IN WOODLAND ESTATES 5TH ADDITION, BLOCK 2, IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 64 PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1715 W. ASH ST., GRIFFITH, IN, 46319
Grantee's address: 1715 W. ASH ST., GRIFFITH, IN, 46319

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and restrictions.

Dated this 26th day of February, 2016

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

001320

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 08 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 18.00
CASH _____ CHARGE _____
CHECK # 2714
OVERAGE _____
COPY _____
NON - COM _____
CLERK [Signature]



Donald L. Allen

DONALD L. ALLEN

Joan Allen

JOAN L. ALLEN

Nancy J. Allen

NANCY J. ALLEN

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 26th day of February, 2016, personally appeared: DONALD L. ALLEN AND JOAN L. ALLEN, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

Richard A. Zunica, Notary Public

My commission expires: 8-23-17
County of residence: Lake

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 26th day of February, 2016, personally appeared: NANCY J. ALLEN and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



Richard A. Zunica, Notary Public

My commission expires: 8-23-17
County of residence: Lake

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 15-21836/