

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 018913

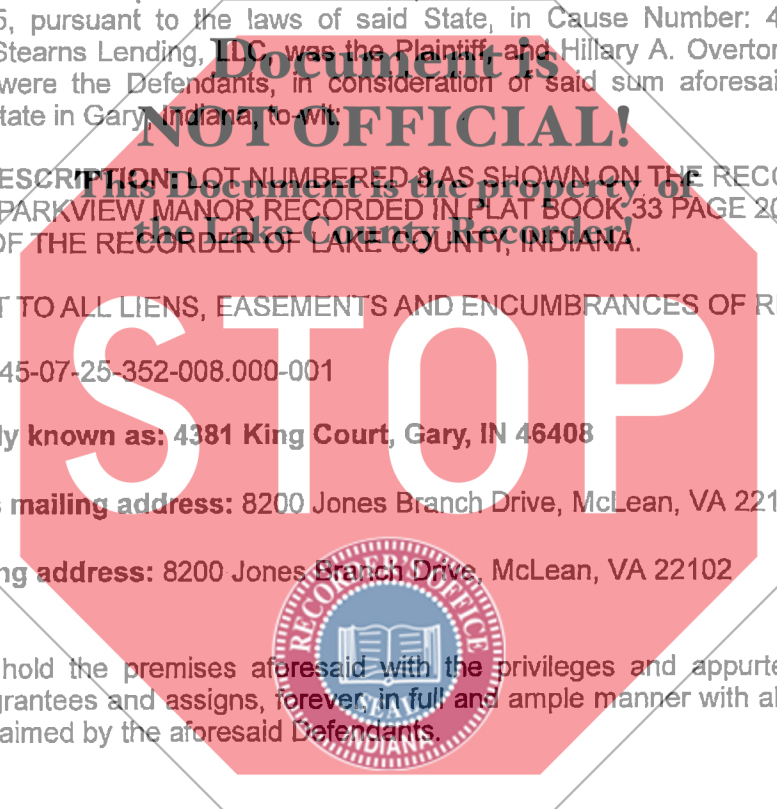
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MICHAEL B. BROWN
RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Federal Home Loan Mortgage Corporation, Grantee, whose mailing address is 8200 Jones Branch Drive, McLean, VA 22102, in consideration of the sum of \$37,095.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 16th of September, 2015, pursuant to the laws of said State, in Cause Number: 45C01-1506-MF-00115, wherein Stearns Lending, LLC, was the Plaintiff, and Hillary A. Overton and Steven R. Overton, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Gary, Indiana, to-wit:



LEGAL DESCRIPTION: LOT NUMBERED 8 AS SHOWN ON THE RECORDED PLAT OF PARKVIEW MANOR RECORDED IN PLAT BOOK 33 PAGE 20 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.

Parcel #: 45-07-25-352-008.000-001

Commonly known as: 4381 King Court, Gary, IN 46408

Grantee's mailing address: 8200 Jones Branch Drive, McLean, VA 22102

Tax mailing address: 8200 Jones Branch Drive, McLean, VA 22102

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 08 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

18.
369298
DR

001163

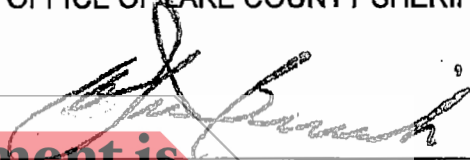
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 8 day of January, 2016.

STATE OF INDIANA
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

Sheriff:



John Buncich

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

On the 8 day of January, 2016, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature



Printed:

Nikki Marimen

Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____

This Document was prepared by Joel F. Bornkamp (27410-49), Reisenfeld & Associates, LPA LLC
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Joel F. Bornkamp (27410-49)

Grantee's tax mailing address: 8200 Jones Branch Drive, McLean, VA 22102

Parcel #: 45-07-25-352-008.000-001

15-02307-1