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AFTER RECORDING RETURN TO:
DOCUMENT PROCESSING SOLUTIONS, INC.
590 W. LAMBERT RD.
BREA, CA 92821

APN #: 45-03-31-477-027.000-023 AKA 26-36-0191-0047
Prepared by: April Alston
When Recorded ~~Mail To:~~
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835
MERS Ph.#: (888) 679 - 6377
MIN#: 100032413510066215

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 013619

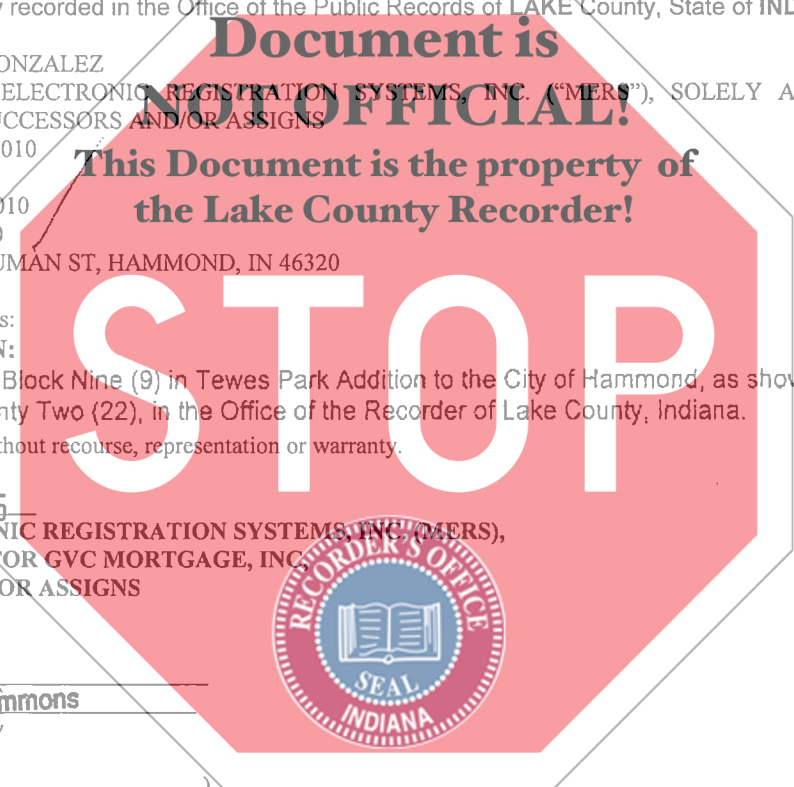
2016 MAR -7 AM 9:08

MICHAEL B. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE
INDIANA

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS), solely as nominee for GVC MORTGAGE, INC, its successors and/or assigns, whose address is 1901 E Voorhees Street, Ste C, Danville, IL 61834, PO Box 2026 Flint, MI 48501-2026 ("Assignor), to OCWEN LOAN SERVICING, LLC whose address is 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of LAKE County, State of INDIANA, as follows;

Mortgagor: CARMEN D. GONZALEZ
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR GVC MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS
Document Date: JUNE 18, 2010
Amount: \$75,295.00
Date Recorded: JUNE 24, 2010
Instrument No: 2010 036230
Property Address: 1419 TRUMAN ST, HAMMOND, IN 46320



Property described as follows:

LEGAL DESCRIPTION:

Lot Forty Seven (47) in Block Nine (9) in Tewes Park Addition to the City of Hammond, as shown in Plat Book Twenty (20), page Twenty Two (22), in the Office of the Recorder of Lake County, Indiana.

This Assignment is made without recourse, representation or warranty.

DATED: DEC 22 2015
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS),
SOLELY AS NOMINEE FOR GVC MORTGAGE, INC,
ITS SUCCESSORS AND/OR ASSIGNS

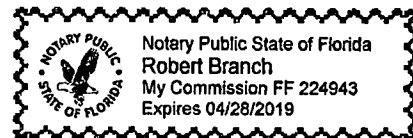
BY:
NAME: Joe A. Simmons
TITLE: Assistant Secretary

STATE OF FLORIDA)
)SS.
COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me on this 22nd day of December, 2015 by Joe A. Simmons, the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), SOLELY AS NOMINEE FOR GVC MORTGAGE, INC, its successors and/or assigns is personally known to me. Witness my hand and official seal.

Notary Signature - Robert Branch

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Joe A. Simmons



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2010 036230

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 JUN 24 AM 11:30

MICHELLE R. FAJMAN
RECORDER

Return To:

United Wholesale Mortgage
555 South Adams Road, Birmingham, MICHIGAN 48009

(Space Above This Line For Recording Data)

State of Indiana

MORTGAGE

FHA Case No.
156-0025842-703

MIN 1000324133510066215

THIS MORTGAGE ("Security Instrument") is given on June 18, 2010
The Mortgagor is Carmen D. Gonzalez, SINGLE WOMAN

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

("Borrower"). This Security Instrument is given to Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, as hereinafter defined, and Lender's successors and assigns), as mortgagee. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS. GVC Mortgage Inc.

("Lender") is organized and existing under the laws of INDIANA, and has an address of One Plaza Drive Suite 3 Pendleton, IN 46064

Borrower owes Lender the principal sum of Seventy Five Thousand Two Hundred Ninety Five and 00/100 Dollars (U.S. \$ 75,295.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 01, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and 1351006621

FHA Indiana Mortgage with MERS - 4/96
Ante dated 6/01
Note: *[Signature]*
Page 1 of 8
UMP Mortgage Services, Inc. (317) 231-7331

Return to
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN, 4610-4547-23
CROWN POINT, IN 46307



all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns to MERS, the following described property located in Lake

County, Indiana:

SEE ATTACHED

Document is NOT OFFICIAL!

Parcel ID Number: 450331470070000
which has the address of 1419 Truman St
Hammond City, Indiana 46321
[Street] [City, Indiana 46321] [Zip Code] ("Property Address")

This Document is the property of the Lake County Recorder!

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." Borrower understands and agrees that MERS holds only legal title to the interests granted by Borrower in this Security Instrument; but, if necessary to comply with law or custom, MERS, (as nominee for Lender and Lender's successors and assigns), has the right: to exercise any or all of those interests, including, but not limited to, the right to foreclose and sell the Property; and to take any action required of Lender including, but not limited to, releasing or canceling this Security Instrument.

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Borrower and Lender covenant and agree as follows:

UNIFORM COVENANTS.

1. **Payment of Principal, Interest and Late Charge.** Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.

2. **Monthly Payment of Taxes, Insurance and Other Charges.** Borrower shall include in each monthly payment, together with the principal and interest as set forth in the Note and any late charges, a sum for (a) taxes and special assessments levied or to be levied against the Property, (b) leasehold payments or ground rents on the Property, and (c) premiums for insurance required under paragraph 4. In any year in which the Lender must pay a mortgage insurance premium to the Secretary of Housing and Urban Development ("Secretary") or in any year in which such premium would have been required if Lender had held the Security Instrument, each monthly payment shall also include either: (i) a sum for the annual mortgage insurance premium to be paid by Lender to the Secretary, or (ii) a monthly charge instead of a mortgage insurance premium if this Security Instrument is held by the Secretary, in a reasonable amount to be determined by the Secretary. Except for the monthly charge by the Secretary, these items are called "Escrow Items" and the sums paid to Lender are called "Escrow Funds."

Lender may, at any time, collect and hold amounts for Escrow Items in an aggregate amount not to exceed the maximum amount that may be required for Borrower's escrow account under the Real Estate Settlement Procedures Act of 1974, 12 U.S.C. Section 2601 *et seq.* and implementing regulations, 24 CFR Part 3500, as they may be

1351006621

UMP-4N(IN) (0404)

Initials: 

Lot Forty Seven (47) in Block Nine (9) in Tewes Park Addition to the City of Hammond, as shown in Plat Book Twenty (20), page Twenty Two (22), in the Office of the Recorder of Lake County, Indiana.

Commonly known as 1419 Truman Street, Hammond, IN 46320

