

2016 013523

2016 MAR -4 PM 12: 27

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100372406073113349 PHONE#: (888) 679-6377

Investor #: RMS CO Service#: 1151110RL1



Loan#: 8250281530

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **MARK J BURKE AND DONNA L BURKE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WILMINGTON FINANCE, INC., ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **90,000.00**

Dated: **AUGUST 04, 2006** Recorded on: **AUGUST 11, 2006** as Instrument No. **2006 070048** in DRAWER: --- at CARD: ---

This document is being recorded to reflect the **CORRECTING THE BORROWERS NAME** and replaces and amends the document: Recorded 04/21/10 as Instrument No. **2010 023049**

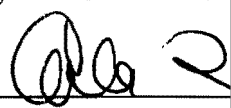
Property Address: **9405 W 236TH AVE, SCHNEIDER, IN 46376-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **FEBRUARY 19, 2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WILMINGTON FINANCE, INC., ITS SUCCESSORS AND ASSIGNS

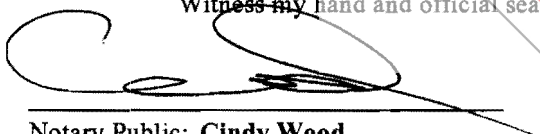


By: 
Carla Froehlich, Assistant Secretary

State of **KENTUCKY**
County of **DAVIESS** } ss.

On this date of **FEBRUARY 19, 2016**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WILMINGTON FINANCE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 3121 Michelson Drive Suite 500 Irvine, CA 92612, SHERRI M HURM - US BANK**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304**

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