

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 013508

2016 MAR -4 PM 12: 23

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

MICHAEL B. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARIETTA COTIANGCO-ALEGRE AND MANUEL D ALEGRE WHO ACQUIRED TITLE AS MANUEL J ALEGRE to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$100,000.00, dated December 21, 2005 and recorded on January 10, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 001817, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9841 PRAIRIE AVE, HIGHLAND, IN 46322


Witness the due execution hereof by the owner and holder of said mortgage on March 1, 2016.

JPMORGAN CHASE BANK, N.A.


DEPHONSHA GILBERT
Vice President

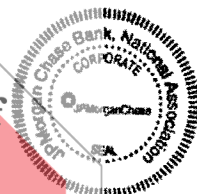
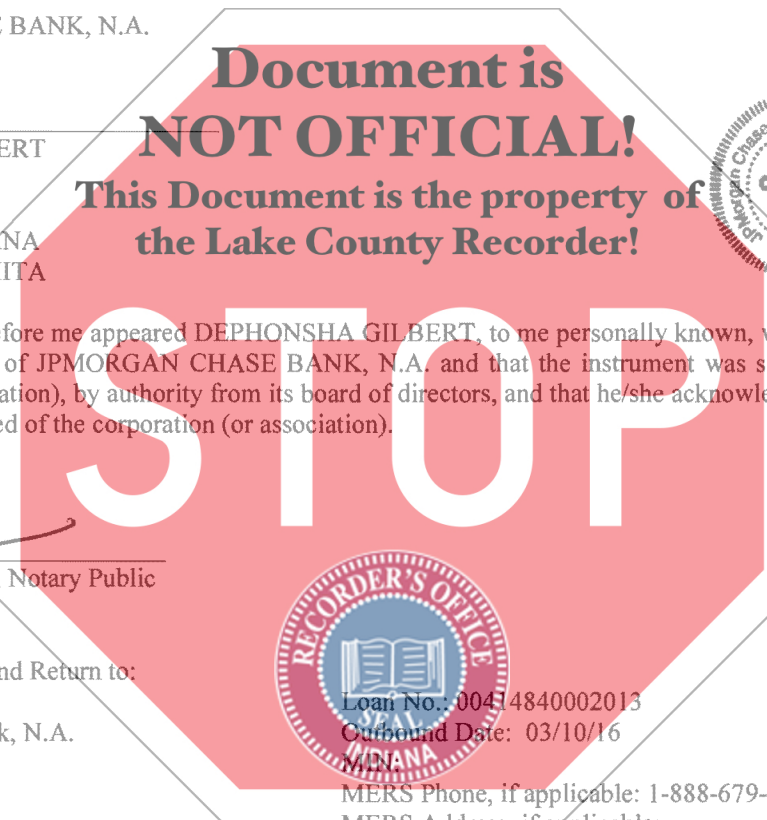
STATE OF LOUISIANA
PARISH OF OUACHITA

On March 1, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT -66396, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
09/11/14CB



Loan No.: 00414840002013
Curbound Date: 03/10/16

MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT 12.00
BY OFFICE
DATE 30/07/2016
E
JAS