

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 013507

2016 MAR -4 PM 12: 23

MICHAEL B. BROWN  
RECORDER

SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN F REITAN AND SUSAN S REITAN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$178,000.00, dated March 10, 2006 and recorded on April 4, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 027095, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 768 SAVANNAH DR, CROWN POINT, IN 46307-5226

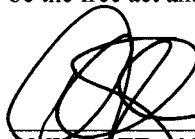
Witness the due execution hereof by the owner and holder of said mortgage on March 1, 2016.

JPMORGAN CHASE BANK, N.A.

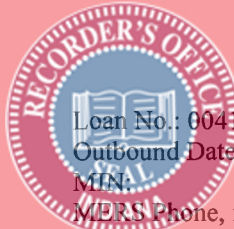
  
DEPHONSHA GILBERT  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

On March 1, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66396, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 00410530751996  
Outbound Date: 03/10/16  
MERS:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026



IN00  
09/11/14CB

AMOUNT 12100  
CHARGE 301022687  
E  
AS