STATE OF INDIANA FILED FOR RECORD

2016 MAR -4 PM 12: 23

MICHAEL B. BROWN RECORDER

2016 013506

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from THOMAS W STAFFELD AND DEBRA L STAFFELD to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$95,800.00, dated August 10, 2005 and recorded on August 30, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 073812, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2400 E 10TH ST, HOBART, IN 46342

Witness the due execution hereof by the owner and holder of said mortgage on March 1, 2016.

JPMORGAN CHASE BANK, N.A.

Document is DEPHONSHA GILBERT NOT OFFICIAL! Vice President

This Document is the property of STATE OF LOUISIANA PARISH OF OUACHITA the Lake County Recorder!

WY GOT

VECUM

On March 1, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

√ 66396, Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 0041 0530725058 Outbound Date: 03/11/16

MERS Phone, if applicable: 1-888-679-6377 MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

IN00 09/11/14CB

