

2016 013301

2016 MAR -4 AM 9:43

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100105600029010351 PHONE#: (888) 679-6377

Investor #: K13 Service#: 1147739RL1



Loan#: 6850241002

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KEVIN J JOHNSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 133,816.00

Dated: JUNE 25, 2010 Recorded on: JUNE 30, 2010 as Instrument No. 2010037255 in DRAWER: 2010 at CARD: 037255

Property Address: 720 E 92ND AVENUE, MERRILLVILLE, IN 46410-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on FEBRUARY 23, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS



By:   
Charyce Harper, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of FEBRUARY 23, 2016, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood  
My Commission Expires: 02/24/2017



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, MEGAN N HOWE - US BANK (KY)

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304



AMOUNT \$ 13.00  
CASH        CHARGE         
CHECK# 07491254  
OVERAGE         
COPY         
NON-CONF         
DEPUTY CP

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