

2016 013300

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 MAR -4 AM 9:41

MICHAEL B. BROWN  
RECORDER

Investor #: A62 Service#: 1146733RL1



Loan#: 8400093172

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **TREVOR A CALHOUN AND SHERYL L CALHOUN, HUSBAND AND WIFE**

Original Mortgagee: **PEOPLES BANK SB**

Original Mortgage Amount: **409,200.00**

Dated: **JUNE 23, 2009** Recorded on: **JULY 01, 2009** as Instrument No. **2009 044203** in DRAWER: --- at CARD: ---

Property Address: **959 WHITE HAWK DRIVE, CROWN POINT, IN 46307-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on

**FEBRUARY 23, 2016**

**U.S. BANK NA**

By:   
**Charyce Harper, Officer**

State of **KENTUCKY** }  
County of **DAVIESS** } ss.

**Document is NOT OFFICIAL!**  
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On this date of **FEBRUARY 23, 2016**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

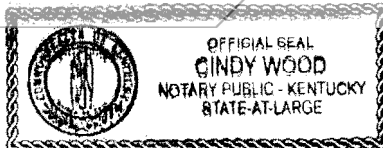
Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2017**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, NATALIE M JOHNSTON - US BANK (KY)**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304**



AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 6749193  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY CP

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