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2016 013196

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 MAR -4 AM 9:20

MICHAEL B. BROWN
RECORDER

Release of Mortgage



Nationstar Mortgage #:0605430594 "JOHNSON" Lender ID:AS9 Lake, Indiana
MIN #: 100264800049016878 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GVC MORTGAGE, INC. DBA PREFERRED CAPITAL ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$164,071.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JASON P JOHNSON AND LENORE M JOHNSON, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GVC MORTGAGE, INC. DBA PREFERRED CAPITAL
Dated: 02/09/2010 Recorded: 02/17/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010 008879, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P O BOX 2026, FLINT MI 48501-2026
Property Address: 817 E 40TH PL, GRIFFITH, IN 46319-1744

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GVC MORTGAGE, INC. DBA PREFERRED CAPITAL ITS SUCCESSORS AND/OR ASSIGNS
On February 8th, 2016

By: Chevakia Boston
CHEVAKIA BOSTON, Assistant Secretary

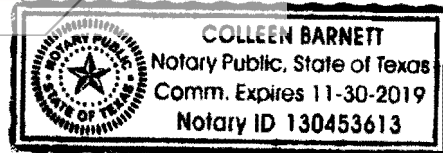
STATE OF Texas
COUNTY OF Dallas

On February 8th, 2016, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared CHEVAKIA BOSTON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Colleen Barnett

COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

This instrument was prepared by:
Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bernardo Hernandez.

AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK# 20005320
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY CP

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