

2016 013169

STATE OF INDEX DO LAKE COUNTY FILED FOR RECORD

2016 MAR -4 AM 9: 16

MICHAEL B. BROWN RECORDER

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STONEGATE COMMONS INVESTORS, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING, bearing date the 9<sup>TH</sup> day of MARCH, 2007, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2007 022986 & 2007 022987, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

THE EAST 26.33 OF THE WEST 67.00 FEET OF LOT 71 IN STONEGATE COMMONS SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 102 PAGES 38. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number (s): 45-17-08-277-002.000-047

Address of premises: 7629 E.  $111^{TH}$  PLACE, CROWN POINT, IN 46307

ASH.

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

Witness our hands and seal, this  $3^{RD}$  day of FEBRUARY, 2016

This instrument was prepared by:  First Midwest Bank. P.O. Box 9003 Gurnee, Illinois 60031 C. Ruhle  STATE OF ILLINOIS
This instrument was prepared by:  First Midwest Bank. P.O. Box 9003 Gurnee, Illinois 60031 C. Ruhle
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Gurnee, Illinois 60031 C. Ruhle
C. Ruhle
STATE OF ILLINOIS
COUNTY OF COOK
I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY th
HOMAS SCHLOOP, personally known to me to be the VICE PRISIDENT of First Midwest Bank as
61A ORMOND, personally known to me to be the MEROESIDENT, of said banking
corporation, and personally known to be the same persons who is names are subscribed to the foregoing instrument, appeared before
the India County Broaded. They as Sulaston
GIA ORMONO, they signed and delivered the said instrument pursuant to authority given by the Board
Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, f
the uses and purposed therein set forth.
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACE EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.
-th
GIVEN under by hand and notary seal this 5 day of Jebruary 20/6.
Lereuro Lereuro
North Public
Commission Expires 08/12/2018
MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031 670020973- 53920 OFFICIAL SEAL
D. PLUNKETT - GURNEE ANNA MERCURIO
NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:05/12/18
¿

FIRST MIDWEST BANK
BY: Momas Schroeder

VICE PRESIDENT