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STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR RECORD

2016 013167

2016 MAR -4 AM 9:16

MICHAEL B. BROWN  
RECORDER

PARTIAL RELEASE OF MORTGAGE  
AND ASSIGNMENT OF RENTS OR  
TRUST DEED  
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, of the County of DuPage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STONEGATE COMMONS INVESTORS, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 1<sup>st</sup> day of JULY , 2012, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2012-061156 & 2012-061157 , to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

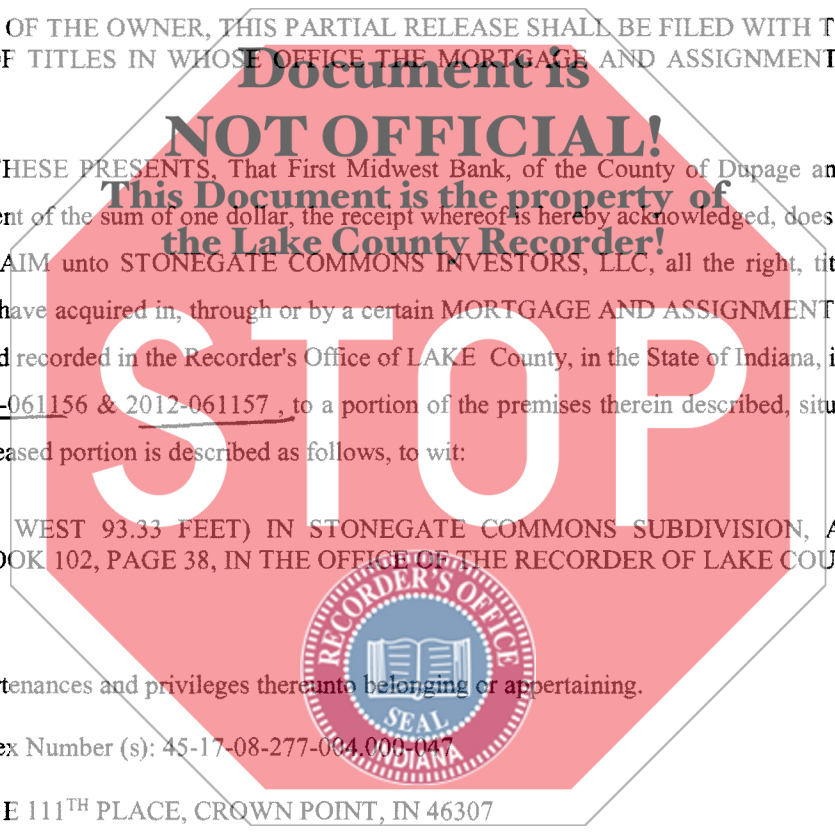
LOT 71 (EXCEPT THE WEST 93.33 FEET) IN STONEGATE COMMONS SUBDIVISION, AS PER PLAT, THEREOF, RECORDED IN PLAT BOOK 102, PAGE 38, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 45-17-08-277-004,009-047

Address of premises: 7649 E 111<sup>TH</sup> PLACE, CROWN POINT, IN 46307

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.



100

AMOUNT \$ 15.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 100619202  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY \_\_\_\_\_ CP E

Witness our hands and seal, this 3<sup>RD</sup> day of FEBRUARY, 2016

FIRST MIDWEST BANK

BY: Thomas Schroeder

THOMAS SCHROEDER

VICE PRESIDENT

ITS: \_\_\_\_\_

BY: Gia Ormond

ITS: VICE PRESIDENT

This instrument was prepared by:

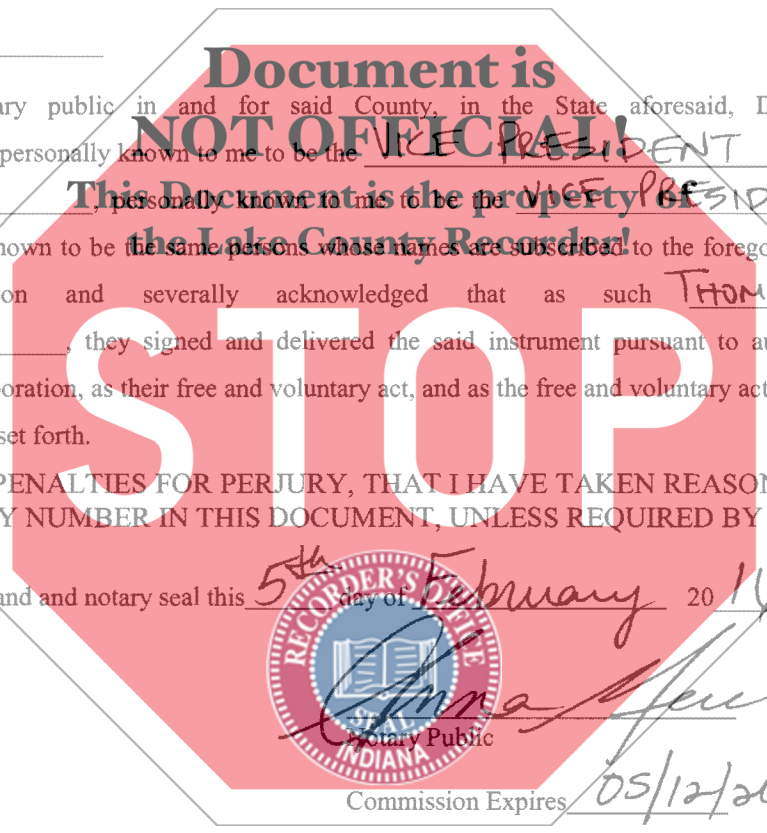
First Midwest Bank.  
P.O. Box 9003  
Gurnee, Illinois 60031  
C. Ruhle

STATE OF ILLINOIS  
COUNTY OF COOK

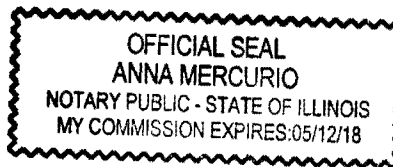
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS SCHROEDER, personally known to me to be the VICE PRESIDENT of First Midwest Bank and GIA ORMOND, personally known to me to be the VICE PRESIDENT, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such THOMAS SCHROEDER and GIA ORMOND, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposed therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 5<sup>th</sup> day of February 20 16



MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
670020973- 53920  
D. PLUNKETT - GURNEE



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