

2016 013139

2016 MAR -4 AM 8:56

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100194709080151111 PHONE#: (888) 679-6377

Investor #: A62 Service#: 1149899RL1



Loan#: 8400101185

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHELIE L HARRIS, A MARRIED PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 60,000.00

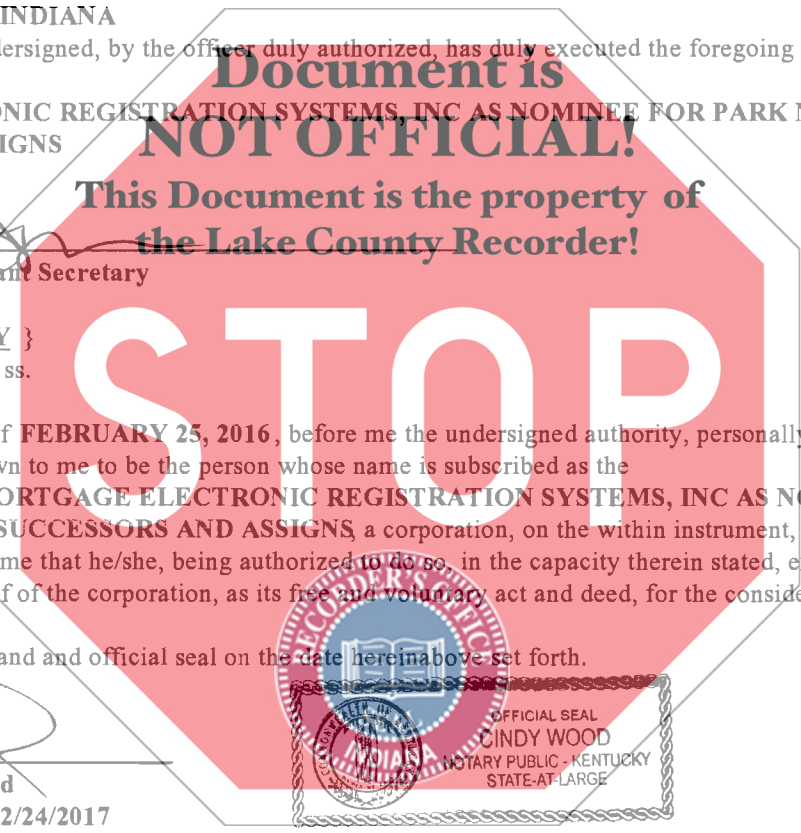
Dated: SEPTEMBER 08, 2009 Recorded on: SEPTEMBER 16, 2009 as Instrument No. 2009063142 in DRAWER: --- at CARD: ---

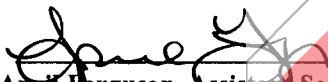
Property Address: 9215 PRAIRIE AVE, HIGHLAND, IN 46322-2340

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on FEBRUARY 25, 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS




By: 
April Ferguson, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of FEBRUARY 25, 2016, before me the undersigned authority, personally appeared April Ferguson, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Cindy Wood
My Commission Expires: 02/24/2017




THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, KRYSTLE J WIMSATT

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

↑

AMOUNT \$ 13.00
CASH _____ CHARGE _____
CHECK# 07921936
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY _____ 

E