

2016 013104

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 MAR -4 AM 8:41

MICHAEL B. BROWN  
RECORDER

**AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 429127 (P)

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**RELEASE OF MORTGAGE**

MIN: 100975009454062969

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **Mortgage Electronic Registration Systems Inc (MERS)**, as nominee for **UNIVERSITY LENDING GROUP**, its successors and assigns, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 9/10/2015, executed by **LEAH D GRANTSARIS, A MARRIED WOMAN**, as mortgagor(s), and **Mortgage Electronic Registration Systems Inc (MERS)**, as nominee for **University Lending Group, LLC**, its successors and assigns, as mortgagee, to secure payment of the sum of \$136,800.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 10/19/2015, in Book N/A, Page N/A, Document No. 2015 070814 has been fully paid and discharged; that Mortgage Electronic Registration Systems Inc (MERS), as nominee for **UNIVERSITY LENDING GROUP**, its successors and assigns was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

**LEGAL:** The North 85 feet of Lot 1, in South Elmwood in the City of Crown Point, as per plat thereof, recorded in Plat Book 8 page 22, in the office of the Recorder of Lake County, Indiana.

Parcel No. 45-16-08-380-021.000-042

Commonly known as 603 S MAIN ST, CROWN POINT IN 46307

DATED: 2/19/2016

Loan # 945406296

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC (MERS), AS NOMINEE FOR UNIVERSITY LENDING  
GROUP, ITS SUCCESSORS AND ASSIGNS



Michelle Steinmetzer, its Vice President

STATE OF WASHINGTON  
County of Spokane

On 2/19/2016, before me, the undersigned Notary Public in and for the State of WASHINGTON, duly commissioned and sworn, personally appeared **Michelle Steinmetzer, its Vice President**, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public  
State of Washington  
Shaunna L. Gilbertson  
Commission Expires 02-25-2017

*Shaunna L. Gilbertson*  
NOTARY PUBLIC in and for the State of WASHINGTON  
My commission expires: 2/25/2017

**Prepared by:**

Vicki Anderson  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 58625  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY *ap*

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