STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 012933

laws of the State of Indiana, CONVEYS AND WARRANTS to K & M Townhomes LLS

2016 MAR -2 PM 3: 24

MICHAEL_B6 B50 W54 -015.000-027 RECORDER Rev No.:

Mail Tax Bills To: 8614 Baring Ave.

Munster, Ind. 46321

CORPORATE WARRANTY DEED

This Indenture Witnesseth, That COMMUNITY RESOURCES, INC. ("Grantor"), a corporation organized and existing under th

| _ | s) 72 Community Rescurses Ind. Addition to the Town of Munster as |
|--|--|
| Recorded in | s) 72 Rescurses Ind. Addition to the Town of Munster as a the Office of the Recorder of Lake County, Indiana in Plat Book 98, Page 50 to number 2003-10322200cument is the property of |
| as documen | the Lake County Recorder! |
| Commonly kno | wn as 10424 Allison Rd Munster, Indiana 46321; |
| SUBJECT TO: | |
| · A. | All terms, provisions, conditions, restrictions, rights; privileges, obligations, and easements set forth in Declaration of Covenants and Restrictions Applicable to Lots in Community Resources, Inc. Addition to the Town of Munster, Lake County, Indiana; |
| В. | Covenants, casements, conditions, rights of way and restrictions of record; |
| C. | Applicable zoning regulations and ordinances |
| E. | All matters shown by an accurate survey of the above described property; and |
| F. | Real estate taxes for the year 200 6 payable 200 7 and thereafter. |
| undersigned is a execute and del where the subje | dersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to iver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State of real estate is situated; that the Grantor has full corporate capacity to convey the real estate described; and that all rate action for the making of this conveyance has been duly taken. |

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 0 3 2016

JOHN E. PETALAS
LAKE COUNTY AUJITOR

CASH___CHARGE 4
CHECK#_119_2
OVERAGE___
COPY___
NON-CONF__
DEPUTY_GP

| | • | | • | | |
|------------------------|--------------------------------------|---|------------------------|-----------------------|---------------|
| IN WITH | SS WHEREOF, Granto | r has caused this deed to b | e executed this | lay of Februar | 2016 |
| PENNY K | CALHOUN | • | COMMUNITY RES | | |
| Nota | TY PUDIC | BY: | (errelle | Alphy In | |
| State My Commission | of Indiana Expires Sept. 29, 2023 | | PERCY ME | W. 602 800 | F: |
| | De | ocument is | (Printed Name and | ffice) | - |
| STATE OF INDIAN | A. NOT | OFFICIA | AL! | | |
| COUNTY OF LAKE | • | ment is the proj | | | |
| 1 = - 1 | | ce County Record or said County and State, 1 | | erry McN | ahon |
| the V.C.S.i.C.S. | | UNITY RESOURCES, IN duly sworn, stated that the | | | oing Deed for |
| Witness ray | hand and Notary Seal th | is - Liday of Fek | man 201 | 6 | |
| • • | | | | | |
| My Commission Exp | ires: 92923 | Signature | Cal | | • |
| Resident of Lak | County | Perminan Pen | n Kalhoun | , Notary Public | |
| . —— | red by DAVID K. RAN | ICE, Attorney at Love, 900 | Ridge Road, Suite L. I | Aunster, Indiana 4632 | 21. |
| Mail to: | | SEAL! | | · | |
| | | WOIANA HILLI | / | .* | |
| | | | <i></i> | | |
| | | I affirm, under the penaltic | so for navinus | | |
| • | | t amm, under die penadi | | | |

redact each social security number in this document, unless required by law.