### 2016 012619

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 MAR -1 PM 12: 01

MICHAEL B. BROWN RECORDER



#### APPLICATION FOR CLASSIFICATION State Form 19883 (R3 / 7-06)

Department of Natural Resources
Division of Forestry
402 West Washington Street, Room W296
Indianapolis, IN 46204

APPLICATION FOR THE CLASSIFICATION OF LAND AS FOREST LAND AND WILDLANDS
INDIANA CODE 6-1.1-6
Judy K. Keith do hereby make application to have classified as a FOREST LAND
(Please print name(s) of legal owner(s) and/or WILDLAND, subject to the provisions of an Act approved Warch 10, 1921, as amended, entitled "An Act to encourage
timber production and to protect watersheds by classifying certain land as forest lands, and prescribing a method of appraising
timber production and to protect watersheds by classifying certain land as forest lands, and prescribing a method of appraising lands thus classified for purposes of taxation. Further, I have reviewed the management plan; it meets my objectives, and I
will implement the required plan.  This Document is the property of
Name of landowner (printed or typed) the Lake Count Signature of landowner
Judy K. Keith Sk beith
Address/of landowner (street and number, city, state, and ZIP code)  Telephone number
12005 Parrish Au Cedar LAKE In 46303 219 374-5370
☐ New Application
Revised Application: Split Partial Withdrawal Addition
Date of Original Application: 2/9/1986, Document Number/Book & Page: 842024.
The revised application assumes the effective date of the original application.
REPORT OF STATE FORESTER
Part of State Form 19883 (R3 / 7-06)
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This is to certify that I have, or my deputy, James Fothwate, has examined the forest plantation, native
forest, or wildland and believe the land now complies with the provisions of the law. Furthermore, that I have approved the
management plan for the area being entered into the Classified Forest and Wildlands Program.
Signature of Forester or Deputy  Date signed (month, day year)
12/2/2
Ja 12/2/2015
FILED
MAR 01 2016  001143 JOHN E. PETALAS LAKE COUNTY AUDITOR  47/9-06
DEMANA DINHNE DETALAC
001143 JOHN E. PETALAS LAKE COUNTY AUDITOR 47/9-00

#### REPORT OF DESCRIPTION AND PLAT PREPARER

Part of State Form 19883 (R3 / 7-06) The preparer must describe the land to be classified in a metes and bounds description or by other means allowed by the Natural Resources Commission. This description may come from a deed if an entire property is being entered, or it may be scaled from an aerial photo provided that the description is tied to a known point of reference such as an established section corner, or it may be taken from an actual on-the-ground survey. Each contiguous tract shall contain at least ten (10) acres of any shape at least 50' in width and its acreage stated at the conclusion of each tract description. The total acreage of all tracts being submitted as a single classification shall be stated at the end of all the individual descriptions. Additional pages may be added if the description(s) will not fit on the application. Being a registered land surveyor in the State of Indiana or other qualified individual as determined by rule of the Natural Resources Commission, I do hereby certify that the annexed is a true plat and that the description of land mentioned in this application to the State Forester of the Department of Natural Resources, State of Indiana, to be classified as forest land and/or wildland under the provisions of the Act approved March 10, 1921, as amended, as determined from an (check one box) actual survey, aerial photograph, or other method allowed by the Natural Resources Commission. (method used) Name of Preparer (printed) Raymond Graham Street address of Preparer the Lake County 3215 N. Smith Avenue City, state and ZIP code Telephone number of Preparer Bloomington, IN 47401 Registered Land Surveyors Complete the Following: Surveyor's Registration number SURVEYOR'S SEAL 8409 See attached REPORT OF APPRAISEMENT Part of State Form 19883 (R3 / 7 - 06) Name of owner Section Township Range Judy K Keith Revocable Trust 7 33N 8W Lake Trince Jerome County Assessor of County, Indiana acknowledge that this land (described in this application) is entering the tax roll as Classified Forest and Wildland at an assessed value of one dollar per acre. Signature of County Assessor Date signed (month, day, year) 03-01-2016

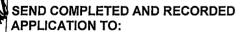
LEGAL DESCRIPTION OF LAND TO BE CLASSIFIED (narrative)

#### See Attached

## Document is NOT OFFICIAL!

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# STOP



James Potthoff, District Forester Jasper-Pulaski State Tree Nursery 15508 W. 700 N. Medaryville, IN 47957 219/843-4827 I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in the document, unless required by law.

Landowner Signature
Sudiy K. Kerth

Date (month, day, year)

2/25-16

#### See Attached



Acreage
15 45

NW COZNER

NE'H

SECTION 7

T33N R8W

TEACT A

15.45 DIT

CLASSIFIED FOREST

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STOP

SCALE 115-400'

DESCRIPTION TRACT "A":

A part of the Northeast quarter of Section 7, Township 33 North, Range 8 West, Lake County, Indiana, bounded and described as follows: Beginning at the Northwest corner of said quarter, thence running East for 510 feet, thence South for 1320 feet, thence West for 510 feet, thence North for 1320 feet and to the point of beginning. Containing in all 15.45 acres, more or less.

NO.

STATE OF

MONAL ENGINEERS

NO.

STATE OF

MONAL ENGINEERS

ON AL ENGI

Raymond Graham
R.P.E. 8409 L.S. 9978 Indiana
3215 N. Smith Pike
Bloomington, Indiana
January 31, 1986