

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

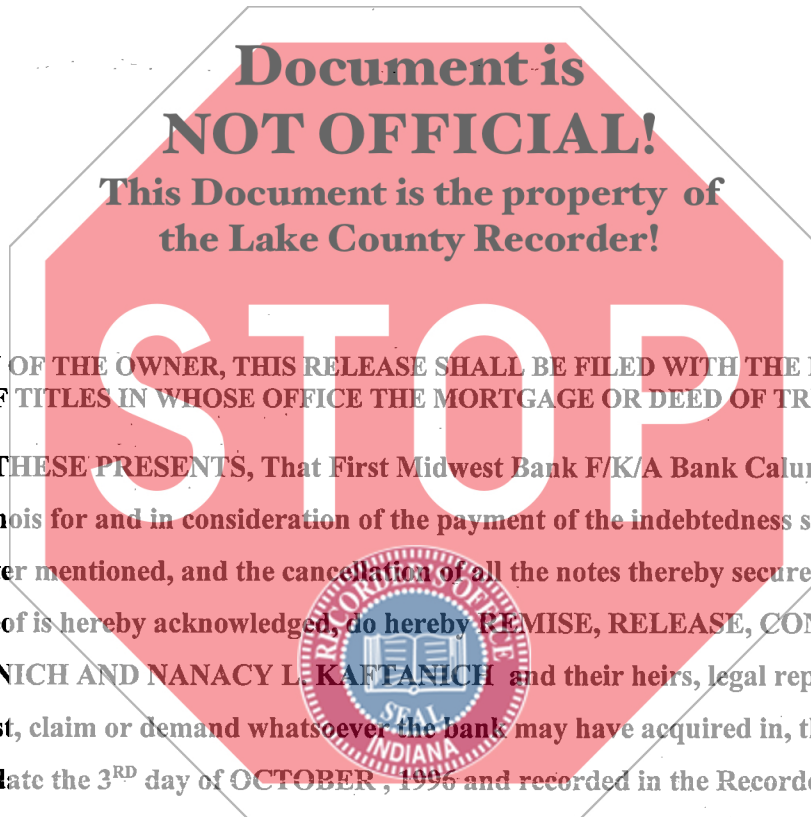
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MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE
OR TRUST DEED

(ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank F/K/A Bank Calumet of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT KAFTANICH AND NANACY L. KAFTANICH and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of OCTOBER, 1996 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 96067616, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

PARCEL I: LOTS 25, 26, 27 AND 28, BLOCK 6, ROLLING MILL ADDITION IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 1, PAGE 105, IN LAKE COUNTY, INDIANA A/K/A 715-717 HUEHN, HAMMOND, INDIANA 46320

PARCEL II: THE SOUTH 9 FEET OF LOT 4 AND THE NORTH 45 FEET OF LOT 5, BLOCK 2, PARKVIEW TERRACE 2ND ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 32, PAGE 23, IN LAKE COUNTY INDIANA A/K/A 7421 COLORADO AVENUE, HAMMOND, IN 46323

Together with all the appurtenances and privileges thereunto belonging or appertaining \$ 1400-

Permanent Real Estate Index Number(s):

AMOUNT \$ 1400-
CASH _____ CHARGE _____
CHECK# 100617362
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS

Address (es) of premises: PARCEL I: 715-717 BUEHN, HAMMOND, IN 46320 & PARCEL II: 7421 COLORADO AVENUE, HAMMOND, IN 46323

Witness our hands, this 19TH day of FEBRUARY, 2015.

FIRST MIDWEST BANK
F/K/A Bank Calumet

By: Charles Reese Jr

Its: Assistant Vice President

By: Latasha Jones

Its: Vice President

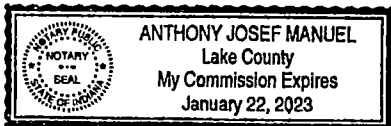
This instrument was prepared by:

STATE OF INDIANA
COUNTY OF Lake

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles Reese Jr., personally known to me to be the Assistant Vice President First Midwest Bank and Latasha Jones, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Charles Reese Jr. and Latasha Jones, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 27th day of January, 20 16.



Anthony J. Manuel
Notary Public

Commission Expires 01-22-2023

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 90031
GURNEE, IL 60031
16141
A.MANUEL- HAMMOND HESSVILLE

