And recording, please return this document to: Post Closing Department Chicago Title Insurance Company-National Division 10 S. LaSalle Street, Suite 3100 Chicago, IL 60603 ATTN: DUNTARABINSUN

2016 012575

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 HAR - 1 AM 10: 20

MICHAEL B. BROWN RECORDER

Release of Mortgage

Know All Men by These Presents, that Fifth Third Bank ("Fifth Third") for and in consideration of the sum of One Dollar (\$1,00) and other valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby release and discharge from the real property described in the attached Exhibit A, the following: Document is

The Open-End Mortgage and Security Agreement to Fifth Third from LSC Indiana Corp., a Delaware corporation, dated March 19, 2010, and recorded on March 24, 2010 as Document No. 2010016721 of the Lake County Indiana Records is the property of

The Recorder is authorized to discharge the same of record, Recorder!

**EXECUTED** before me on day of February, 2016 by James A. Clemens the Vice President of Fifth Third Bank.

FIFTH THIRD BANK

ames A. Clemens, Vice President

STATE OF MICHIGAN

COUNTY OF <u>Valland</u>

The foregoing instrument was acknowledged soften with day of February, 2016, by James A. Clemens, the Vice President of Fifth Third Bank, an Ohio banking corporation who acknowledged the execution of the foregoing to be his voluntary act and deed on behalf of said corporation.

Notary Public Micole M. Kuntz

My Commission Expires: 5-27-2016

Acting in the County of Oaklan

NICOLE M. KUNTZ NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
MY COMMISSION EXPIRES 05/27/2016
Acting in the County of County

MCC #13.00

\$3.00 ON

114.00 M.E # 1105024479

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Fern E. Goldman, Esq. Statman, Harris & Eyrich, LLC 441 Vine St., Suite 3700 Cincinnati, Ohio 45202

This instrument prepared by and should be returned to:



## EXHIBIT A

Lots 1 to 11, both inclusive, and Lots 24 to 34, both inclusive, Block 8, Forest Park Addition, in the City of Gary, as per plat thereof, recorded in Plat Book 20, page 46, in the Office of the Recorder of Lake County, Indiana.

Address:

4209 Grant Street

Gary, IN 46408

Key No.: 1

25-43-24-2

Parcel No.:

45-08-28-305-001.000-004

