

2016 012552

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 MAR -1 AM 9:30

MICHAEL B. BROWN
RECORDER

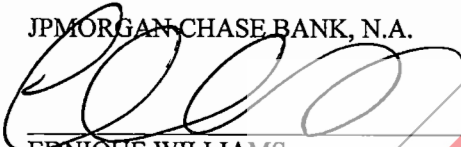
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DOUGLAS V PRICE AND KATHIE A PRICE to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$131,890.00, dated July 15, 2010 and recorded on July 27, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 043129, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 653 WREN CT, GRIFFITH, IN 46319

Witness the due execution hereof by the owner and holder of said mortgage on February 23, 2016.

JPMORGAN CHASE BANK, N.A.



EDNIQUE WILLIAMS
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

On February 23, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



SHARON HUTSON - 77031, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1786747730
Outbound Date: 03/04/16
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



12. -
ck. 3080704184
DN