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2016 012522

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

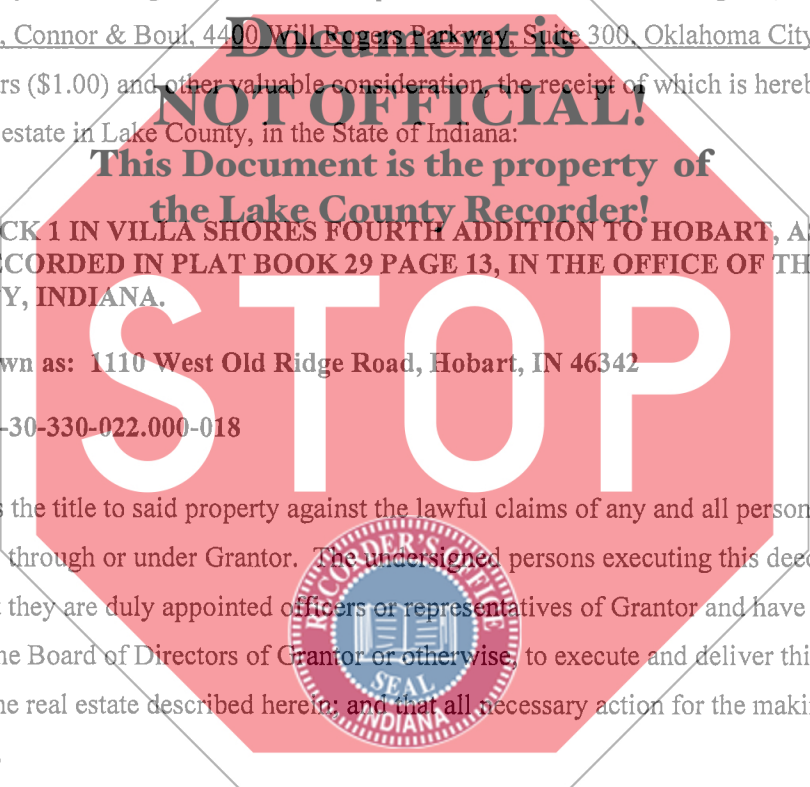
2016 MAR -1 AM 9:17

MICHAEL B. BROWN
RECORDER

Our #14-0711F

CORPORATE WARRANTY DEED

THIS INDENTURE WITNESSETH, that U.S. Bank National Association, (Grantor), CONVEYS AND WARRANTS to Secretary of Housing and Urban Development, his successors and assigns, (Grantee), Grantee's mailing address: c/o Michaelson, Connor & Boul, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:



LOT 6 IN BLOCK 1 IN VILLA SHORES FOURTH ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1110 West Old Ridge Road, Hobart, IN 46342

Parcel #: 45-09-30-330-022.000-018

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or claim the same or any part thereof, through or under Grantor. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly appointed officers or representatives of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor or otherwise, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herein; and that all necessary action for the making of such conveyance has been taken and done.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

FEB 25 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

011119

#260720
2.0000
\$18.00
M-E

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Our #14-0711F

IN WITNESS WHEREOF, Grantor has executed this deed this 21 day of August, 2015.

(SEAL) ATTEST:

U.S. Bank National Association

By: Angela M. Ward
Angela M. Ward

By: Lisa M. Borboa
Lisa M. Borboa

Its: Officer

Its: Assistant Vice President

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF Kentucky)
COUNTY OF Daviess)

Before me, a Notary Public in and for said County and State, personally appeared Lisa M. Borboa and Angela M. Ward, the Assistant Vice President and Officer, respectively of U.S. Bank National Association, who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 21 day of August, 2015.



Gail Golden

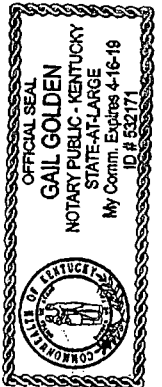
Notary Public State at Large

My Commission expires:

4-16-19


County of Residence:

Hancock



This Instrument is prepared by Matthew L. Foutty, Attorney at Law.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Matthew L. Foutty

Send tax statements to grantee at: HUD c/o Michaelson, Connor & Boul 4400 Will Rogers Parkway, Suite 300 Oklahoma City, OK 73108	After Recording, Return to:  FOUTTY & FOUTTY, LLP Attorneys at Law 155 East Market Street, Suite 605 Indianapolis, IN 46204-3219
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