STATE OF WORKS

LAKE COUNTY
FILED FOR RECORD

2016 010664

2016 FEB 22 AM 9: 14

## SHERIFF'S DEED

MICHAEL B. BROWN RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to FEDERAL HOME LOAN MORTGAGE CORPORATION, and the Grantee's address is 7105 Corporate Drive, Plano, Texas, 75024 of the sum of \$35,612.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Circuit Court, in the state of Indiana, pursuant to the laws of said state on the 5th day of February, 2016, in cause number 45C01-0310-MF-00390, wherein Countrywide Home Loans, Inc. was the Plaintiff, and Sharon L. Moore, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

Lot 10, Block 1, Hilltop Small Farms, in the City of Gary, as shown in Plat Book 26, page 86, in Lake County, Indiana.

Parcel/Key Number:

45-08-17-252-010.000-004

Property Address:

2374 Roosevelt Street, Gary, IN 46404

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT

13-022121 GPR

FEB 18 2016 21018

OF FOR THANSFER

JCHME FERELAS LAKE COUNTY AUDITOR

# 647571

| STATE OF INDIANA  | )   |
|---|---|
| COUNTY OF LAKE  | ) SS:<br>)  |
| On the $\frac{5}{}$ day of $\frac{5}{}$   | equality of sheriff of said county, and acknowledged the second of the said county. |
| the foregoing deed.   | Nikki L Marimen Notary Public Seal State of Indiana                                 |
| IN WITNESS WHEREOF  | T, I have hereunto set my hand and official seal. My Commission Expires 04/16/2023  |
| County of Residence   | Notary Public   |
| Commission Expires  | Printed Name  |
| MDK # 13-022121   | Cause No. 45C01-0310-MF-00390   |
| INSTRUMENT PREPARED BY:/  | Document 1s Altomey, Manley, Deas. Kochalski, LLC                                   |
| I affirm, under the penalties for perjury the document, unless required by law. | at I have taken reasonable care to reduct each Social Security number in this       |
| This I  | Document is the property of Prake Collinty Recorder!                                |
| J. Dustin Smith   | e Lake County Recorder:   |
| Send Tax Bills To:<br>& Grantee's Address                                       | FEDERAL HOME LOAN MORTGAGE CORPORATION 7105 Corporate Drive                         |
| After recording, please return to:  | Plano, Texas 75024  |
| Manley Deas Kochalski LLC<br>P.O. Box 165028                                    |   |
| Columbus OH 43216-5028  |   |
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| 12 022121 CDD   | MOIANA HILLI  |
| 13-022121_ GPR  |   |