

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 009032

2016 FEB 10 AM 9:47

MICHAEL B. BROWN  
RECORDER

3

**CORPORATE ASSIGNMENT OF MORTGAGE**



Lake, Indiana  
SELLER'S SERVICING #:0621442789 "MCCLURE"

Date of Assignment: December 11th, 2015  
Assignor: U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2012-1, BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
Assignee: U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR CIM TRUST 2015-2AG MORTGAGE-BACKED NOTES, SERIES 2015-2AG at 425 WALNUT STREET, CINCINNATI, OH 45202

Executed By: DARNELL MCCLURE & ELLASTINE MAY JOINT-SURVIVORSH To: AMERICAN GENERAL FINANCIAL SERVICES, INC.

Date of Mortgage: 06/20/2003 Recorded: 06/27/2003 as Instrument No.: 2003 067157 In the County of Lake, State of Indiana.

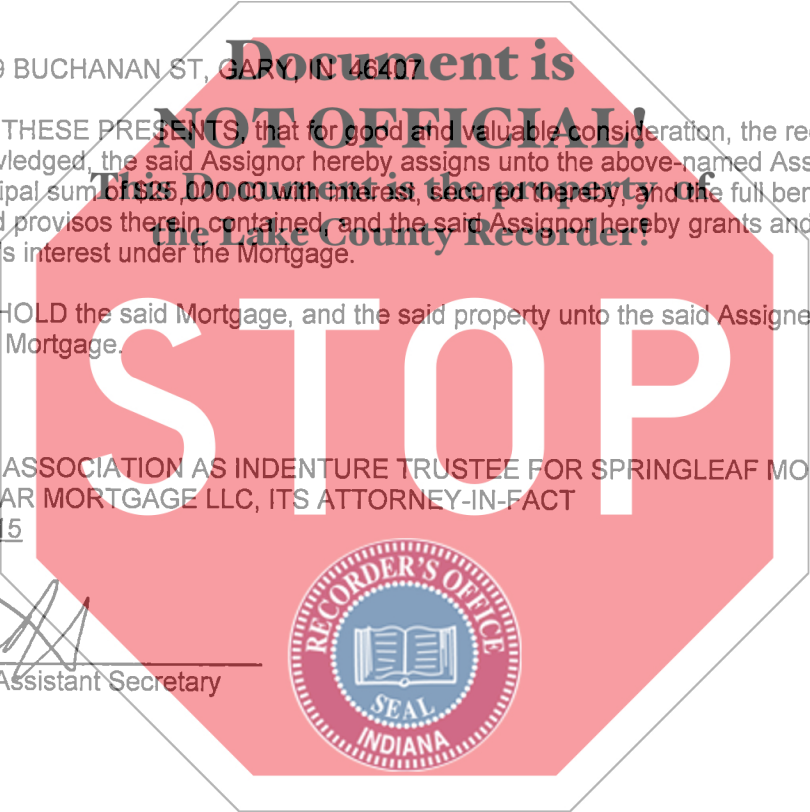
Property Address: 2369 BUCHANAN ST, GARY, IN 46407

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$25,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2012-1, BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT  
On December 11th, 2015

By:   
COLLEEN BARNETT, Assistant Secretary



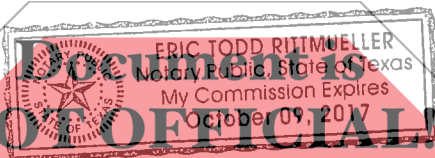
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Ch. 12808214  
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STATE OF Texas  
COUNTY OF Dallas

On December 11th, 2015, before me, ERIC TODD RITTMUELLER, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ERIC TODD RITTMUELLER  
Notary Expires: 10/09/2017



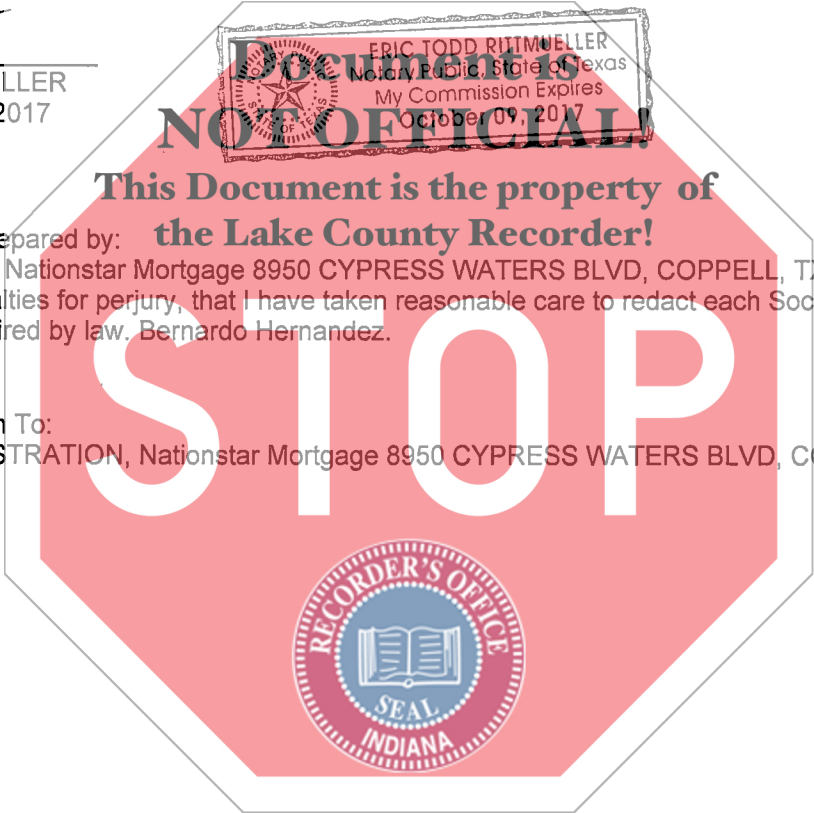
**Document is NOT OFFICIAL!**

(This area for notarial seal)

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the Lake County Recorder!**

This instrument was prepared by: Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bernardo Hernandez.

When Recorded Return To: DOCUMENT ADMINISTRATION, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 ↗



**LEGAL DESCRIPTION**

LOT # 30, IN BLOCK NO. 3. AS MARRIED AND LAID DOWN ON THE RECORDED PLAT OF GARY PARK, A SUBDIVISION CITY OF GARY, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 6. PAGE 25A, IN THE RECORDER OFFICE OF LAKE COUNTY, INDIANA; MORE COMMONLY KNOWN AS: 2369 BUCHANAN ST, GARY, INDIANA TAX ID: 25-43-0222.0030

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the Lake County Recorder!**

**STOP**

