

STATE OF INCHARA LAKE COUNTY FILED FOR RECORD

2016 006696

2016 JAN 29 AM 10: 12

MICHAEL B. BROWN RECORDER

## WARRANTY DEED

1506522

THIS INDENTURE WITNESSETH, That Maurice D. Curran (Grantor) CONVEY(S) AND WARRANT(S) to Anton Belei \* (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, State of Indiana:

\* unmarried man SEE ATTACHED EXHIBIT "A"

Property Address: 17710 Holtz Rd, Lowell, IN 46356

Tax ID No.: 45-20-19-302-009.000-008

Subject to current taxes not delinquent, and all easements, agreements and restrictions of record and all public rights of way.

IN WITNESS WHEREOF, Grantof has executed this deed on the 25th day of January, 2016.

Document is NOT OFFICIAL!

Maurice D. Curran

This Document is the property of the Lake County Recorder!

SS.

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Maurice D. Curran who acknowledged the execution of the foregoing deed.

Witness my hand and notarial seal on the 25th day of January, 2016

DESTALL DEVIS Dulary Public

State of Indiana La Parte County

Commission Expires Aug 21,

otary Public Debra Lewis Resident of LaPorte County

Commission expires: August 21, 2022

Prepared by: Dena Phillips Farling, for the benefit of Chicago Title Company, LLC

Grantee's Address: 17710 Holtz Road, Lowell, IN 46356 Tax Billing Address: 17710 Holtz Road, Lowell, IN 46356

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law

Jennifer Church.

File No. 1506522

000522

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JAN 27 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR

18-#1820500180 pm

PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF LOWELL, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF THE PUBLIC HIGHWAY, WHICH CROSSES THE NORTHWESTERLY PART OF SAID 1/4 SECTION, AT A POINT 433.58 FEET SOUTHWESTERLY OF THE INTERSECTION OF SAID CENTER LINE AND THE NORTH LINE OF SAID 1/4 SECTION; THENCE SOUTHWESTERLY ALONG SAID CENTER LINE, 110 FEET; THENCE NORTHWESTERLY PERPENDICULAR TO SAID CENTER LINE, 132 FEET; THENCE NORTHEASTERLY PARALLEL TO SAID CENTER LINE, 110 FEET; THENCE SOUTHEASTERLY 132 FEET TO THE POINT OF BEGINNING.

