

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 006678

2016 JAN 29 AM 10:09

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

MICHAEL B. BROWN
RECORDER

NOTICE OF LIEN RIGHTS

TO: **Mihes Mamu Kodenchery and/or Izmira K. Usman**
470 Morningside Drive
Crown Point, IN 46307

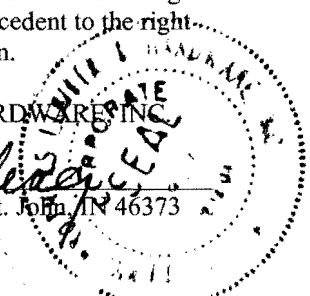
You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 664 Quinlan Court, Crown Point, IN 46307 legally described as follows: **ELLENDALE FARM UNIT NINE LOT 193** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on **December 5, 2016** and was ordered by **Cook Builders.com Inc.** contractor. The total cost of material delivered to date is **\$97,302.95**. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: **January 29, 2016**

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

NOT OFFICIAL!
By: SCHILLING BROTHERS LUMBER AND HARDWARE INC
Shirley M. Schilling
This Document is the property of
Shirley M. Schilling, Secretary, 8900 Wicker Ave., St. John, IN 46373
the Lake County Recorder!

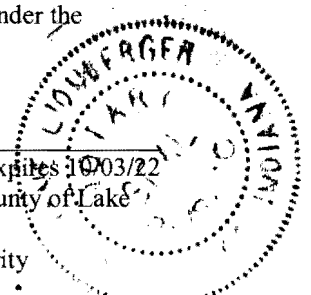


Before me, a Notary Public in and for said County and State, personally appeared Shirley M. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **29th** day of **January, 2016**.

Jane Lionberger
Jane Lionberger
Notary Public

My Commission Expires **03/22**
Resident of the County of Lake



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Shirley M. Schilling
PREPARED BY: Shirley M. Schilling, Secretary

This document prepared by: Shirley M. Schilling, Secretary

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