

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 006677

2016 JAN 29 AM 10:09

MICHAEL B. BROWN
RECORDER

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

NOTICE OF LIEN RIGHTS

TO: **Matthew R. Brazzale**
6559 86th Avenue
Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at **6559 86th Avenue, Crown Point, IN 46307** legally described as follows: **HEATHER HILLS SEC.3 UNIT 2 LOT 272** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

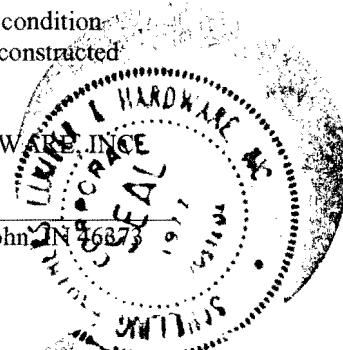
The first material was furnished on **December 30, 2016** and was ordered by **Diamond Peak Homes LLC** contractor. The total cost of material delivered to date is **\$5,346.04**. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: **January 26, 2016**

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

By: **SCHILLING BROTHERS LUMBER AND HARDWARE, INC**
Shirley M. Schilling
Shirley M. Schilling, Secretary, 8900 Wicker Ave., St. John, IN 46373



STATE OF INDIANA)
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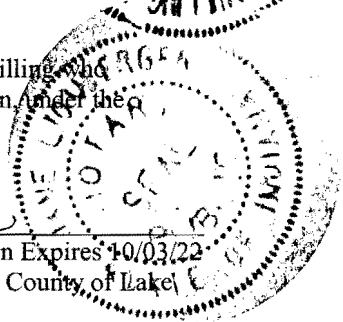
STOP

Before me, a Notary Public in and for said County and State, personally appeared Shirley M. Schilling, who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **26th** day of **January, 2016**.

Jane Kienberger
Jane Kienberger
Notary Public

My Commission Expires **10/03/22**
Resident of the County of **Lake**



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Shirley M. Schilling
PREPARED BY: Shirley M. Schilling, Secretary

This document prepared by: Shirley M. Schilling, Secretary

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