	STATE OF PERAMA LANE COUNTY FILED FOR RECARD
Recording Requested By and When Recorded Mail To:	
20 16 0066	2016 JAN 29 AM 9: 44
	MICHAEL B. BRUWN RECORDER
	Space above this line for recorder's use only
STATE OF INDIANA	(To be recorded in the county recorder's office in the county in which the property is located.)
COUNTY OF LAKE MECHA	NICS LIEN
NOTICE IS HEREBY GIVEN that Claimant Hor	
P.O. Box 20, Crown Point, IN 46308	(legal name and address), claims a lien for labor, service,
equipment, or material under Section 8000 et. seq. of the Ci	
hereinafter described, and upon every estate or interest in su holding any estate therein. The work was furnished for the	uch structures, improvements and premises held by any party construction of those certain buildings improvements or
structures, now upon that certain parcel of land situated in the	••••
dalifernial said land described as follows: Docur	nent is
STREET ADDRESS: 965 IAN BREVE, HOBART and/or KEY# 45-09-31-354-012 DO	
LEGAL DESCRIPTION: LOT 12 IN TRAIL VIEW	is the property of
	requipince comaterials furnished by the Claimant:
Construction Supervisor and Trim labor is owed \$18000.00 for work furnished to the	(describe generally). Claimant work of improvement, after deducting all just credits and
offsets, plus interest at the legal rate from the date of this lie	
	mant was employed, or to whom Claimant furnished the work
The name(s) and address(es) of the owner(s) or repu P. O. Box 312, Olympia Fields, IL 60461	uted owner(s) of the real property is/are:
Name of C	HOMES BY L. INC.
Date: 01/27/2016 By	Jas Cun Philits
	Y LUESCKE, PRESIDENT
My Cummission Septres Cutober 29, 2016	Print Name & Authorized Capacity
I, the undersigned, declare: I am the	e Claimant: I have reacting for the Claimant named in the foregoing e Claimant: I have reacting foregoing claim of mechanics lien and know the
contents thereof, and the same is true of my knowledge. I certify (or decite the foregoing is true and correct.	tare) under penalty of perjury order the laws of the State of California that ΔT
Executed on <u>JANUARY 27</u> , 20 <u>15</u> at <u>LAKE COUNT</u>	INDIANA 🔍
COMMISSION EXPIRES 10-29-16 COUNTY OF R	
J C&B Forms - revised March 2012 – effective July 1, 2012 NOF	ASPER THWEST INDIANA TITLE 101 E. 90TH DRIVE Page One
	IVI D. SHARA ANADA V P2

101 E. 907H DRIVE SUITE C MERRILI VILL 7., IN 46410 215-755-0100