

2016 006638

2016 JAN 29 AM 9:33

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**



FIFTH THIRD BANK #:00852503044 "GASAWAY JR" Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO), holder of a certain Mortgage to secure the amount of \$7,000.00 whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: VERVELLEE S GASAWAY, JR., AND ANNA M BRAYFIELD AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Original Mortgagee: FIFTH THIRD BANK (CHICAGO)

Dated: 08/18/2003 Recorded: 09/15/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 096070, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 2715 FAYETTE, LAKE STATION, IN 46405

IN WITNESS WHEREOF, the undersigned has, ~~by the officer duly authorized,~~ executed this document.

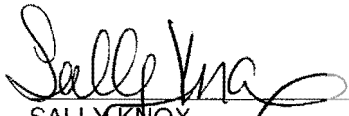
FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO)  
On January 21st, 2016

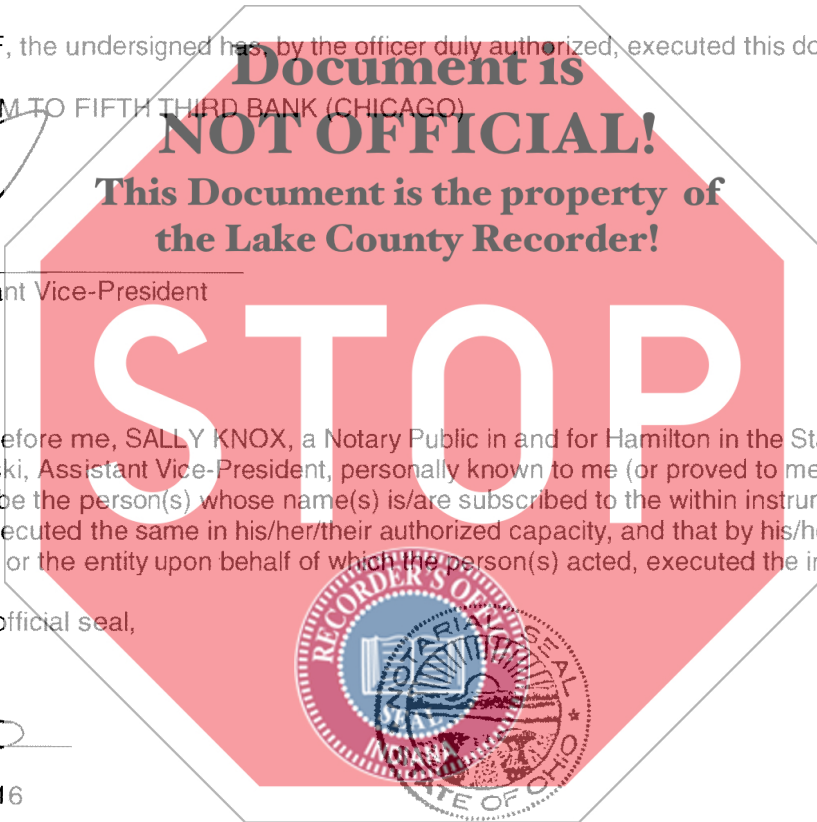
By:   
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio  
COUNTY OF Hamilton

On January 21st, 2016, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SALLY KNOX  
Notary Expires: 05/18/2016



This instrument was prepared by:  
Rachel Lutchin, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227  
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Rachel Lutchin.

When Recorded Return To:  
LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH  
45273-9276



\$12  
CK#  
0001854266  
E