

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 006637

2016 JAN 29 AM 9:33

MICHAEL B. BROWN
RECORDER

Release of Mortgage



FIFTH THIRD BANK #:0204000376 "ANDERSON" Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO OLD KENT BANK, holder of a certain Mortgage to secure the amount of \$19,050.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES R ANDERSON AND MINA ANDERSON, JOINT TENANTS

Original Mortgagee: NEW STATE MORTGAGE LLC

Dated: 12/22/1998 Recorded: 01/07/1999 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 99000864, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 6041 BONNIE LANE, LOWELL, IN 46358

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

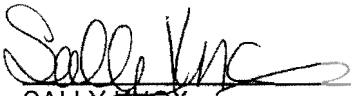
FIFTH THIRD BANK, SBM TO OLD KENT BANK
On January 20th, 2016

By: 
Aaron Marcheski, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On January 20th, 2016, before me, SALLY KNOX, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SALLY KNOX
Notary Expires: 05/18/2016



This instrument was prepared by:

Amanda Burnett, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Amanda Burnett.

When Recorded Return To:

LIEN RELEASE, FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1, CINCINNATI, OH
45273-9276



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