

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 006617

2016 JAN 29 AM 9:17

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WILLIE W HARLAN AND BERTHA M HARLAN to GAINER BANK, securing a certain note in the principal sum of \$15,000.00, dated December 10, 1986 and recorded on December 12, 1986 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 890876, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2374 JACKSON, GARY, IN 46407

Witness the due execution hereof by the owner and holder of said mortgage on January 19, 2016.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A. S/B/M TO BANK ONE, INDIANA, N.A. S/B/M TO NBD BANK, N.A. F/K/A GAINER BANK, N.A.


VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On January 19, 2016, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association) by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

**Document is
NOT OFFICIAL!**
**This Document is the property of
the Lake County Recorder!**

BRIDGET A. CHONN - 64479, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mall Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 280716254
Outbound Date: 02/02/16
MIN:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

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02/11/16



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