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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 006609

2016 JAN 29 AM 9:14

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Joseph Luis Rosario**
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
P.O. Box 961006
Ft Worth, TX 76161-9836



DocID# 1059406599892307

Property Address:
100 Exeter ROAD
Munster, IN 46321-9114

IN0-AM-BANS34389800 1/12/2016 NSCORBREC

This space for Recorder's use

CORRECTIVE ASSIGNMENT OF MORTGAGE

Document is NOT OFFICIAL
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** This Corrective Assignment of Mortgage is being recorded for the purposes set forth below. An Assignment of Mortgage executed by **Bank of America, N.A.**, as assignor, in favor of **NATIONSTAR MORTGAGE, LLC**, as assignee, dated **8/15/2013** and recorded on **10/18/2013** [as instrument #**2013 077754** in] / [in Book #**N/A**, page #**N/A** of] the official records in the County Recorder's office of Lake County, IN (the "Prior Assignment") was inadvertently recorded by **Bank of America, N.A.**, the then-servicer of the loan secured by the mortgage referenced in the Prior Assignment and described below (the "Mortgage"). **NATIONSTAR MORTGAGE, LLC** has executed this Corrective Assignment of Mortgage (i) to ensure that the beneficiary of record immediately prior to the recordation of the Prior Assignment is re-established as the current beneficiary of record, and (ii) to transfer to such prior beneficiary of record all of its right, title and interest, if any, as beneficiary under the Mortgage.

For Value Received, **BANK OF AMERICA AS ATTORNEY IN FACT FOR NATIONSTAR MORTGAGE, LLC BY POWER OF ATTORNEY RECORDED ON DOCUMENT NUMBER 2014034564**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF SAM II TRUST 2006-AR7, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR7** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due hereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MACNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MARK W BERMINGHAM A MARRIED MAN**

Date of Mortgage: **6/10/2005**

Original Loan Amount: **\$347,100.00**

Recorded in **Lake County, IN** on: **7/27/2005**, book **N/A**, page **N/A** and instrument number **2005 062738**

Property Legal Description:

Refer to legal description on original mortgage.

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

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\$15.00
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I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Corrective Assignment of Mortgage to be executed on **JAN 13 2016**


BANK OF AMERICA AS ATTORNEY IN FACT FOR NATIONSTAR MORTGAGE, LLC BY POWER OF ATTORNEY RECORDED ON DOCUMENT NUMBER 2014034564

By: 
Audrey Lucas, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **JAN 13 2016**, by **Audrey Lucas, Assistant Vice President** authorized to sign on behalf of **BANK OF AMERICA AS ATTORNEY IN FACT FOR NATIONSTAR MORTGAGE, LLC BY POWER OF ATTORNEY RECORDED ON DOCUMENT NUMBER 2014034564**. He/she is personally known to me or has produced _____ as identification.

This Document is the property of the Lake County Recorder!

Notary Public:  **Teia Pettway**
My Commission Expires: **June 21, 2019**

