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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 006600

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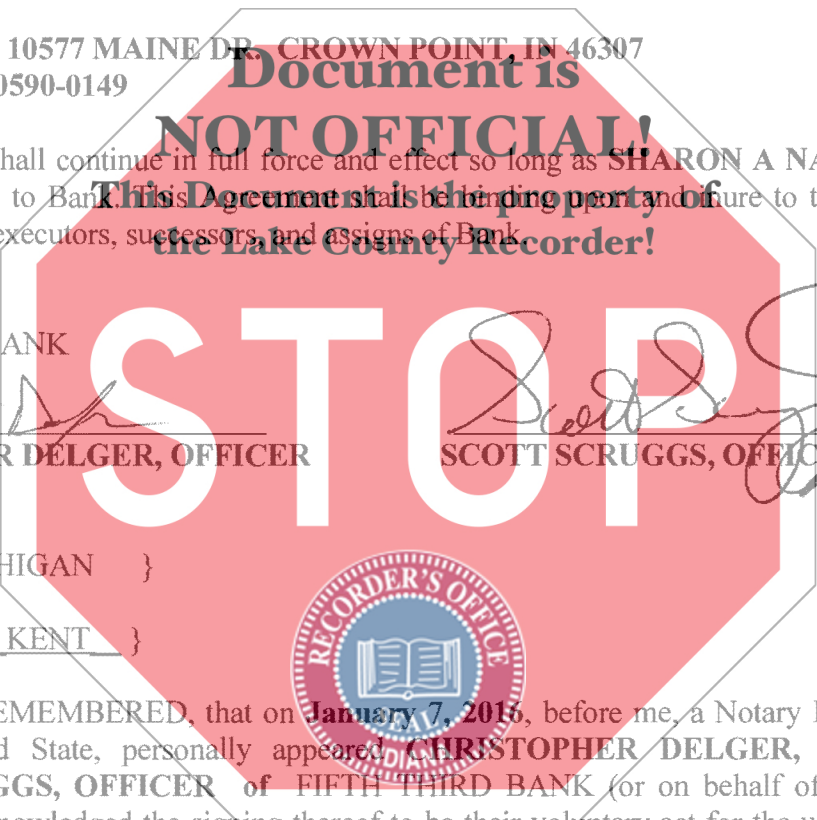
MICHAEL B. BROWN
RECORDER

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **SHARON A NAULT, SINGLE**, in the amount of **\$48,220.00** dated **AUGUST 30, 2006**, and recorded in Mortgage Instrument# **2006 084726**, LAKE County, INDIANA Records, in favor of a mortgage executed by **SHARON A NAULT, SINGLE** in the amount of **\$53,600.00** in favor of **FIFTH THIRD BANK**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **10577 MAINE DR. CROWN POINT, IN 46307**
Tax ID # **23-09-0590-0149**

This agreement shall continue in full force and effect so long as **SHARON A NAULT, SINGLE** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.



FIFTH THIRD BANK

Christopher Delger
CHRISTOPHER DELGER, OFFICER

Scott Scruggs
SCOTT SCRUGGS, OFFICER

STATE OF MICHIGAN }
} SS:
COUNTY OF KENT }

BE IT REMEMBERED, that on **January 7, 2016**, before me, a Notary Public in and for said County and State, personally appeared **CHRISTOPHER DELGER, OFFICER** and **SCOTT SCRUGGS, OFFICER** of **FIFTH THIRD BANK** (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Deb Nelson
Notary Public

DEB NELSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF KENT
MY COMMISSION EXPIRES 02/28/2019
Acting in the County of: Kent

THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank. DEB NELSON
5001 Kingsley Dr. # 1, MOBIR
Cincinnati, OH. 45227
IL#XXXXX1752

Return To:
W: Southwest Financial Services, LTD.
Fif PO Box 300 TO:
Cincinnati, OH 45273-8043
500
Cin DF666251 31R

~~SUBORDINATION AGREEMENT~~

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814.00
M.E
0006853589

EXHIBIT A

The following described real estate in Lake County, State of Indiana:

Lot 223, in Waterside Crossing Phase - 1, as per plat thereof, recorded in Plat Book 94 page 10, in the Office of the Recorder of Lake County, Indiana., excepting therefrom the following part:
Beginning at the Northwest corner of said Lot 223; thence North 89 degrees 29 minutes 22 seconds East 136.83 feet along the North line of said Lot 223 to the Northeast corner of said Lot 223; thence South 00 degrees 27 minutes 33 seconds East 41.81 feet along the East line of said Lot 223; thence South 89 degrees 29 minutes 22 seconds West 137.96 feet to the West line of said Lot 223, said line being a non tangent curve concave Westerly having a radius of 430.00 feet; thence Northerly along said West line on said curve an arc length of 31.64 feet (chord bearing North 01 degree 35 minutes 51 seconds East, chord length 31.64 feet, delta angle 04 degrees 12 minutes 59 seconds) to the point of tangent of said curve; thence North 00 degrees 30 minutes 38 seconds West 10.20 feet along said West line to the point of beginning.

