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2016 006509

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JAN 29 AM 8:04

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 12043-9

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO**

JAMES P SKOWRON

This Document is the property of the Lake County Recorder!

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 1ST DAY OF JULY, 2015 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 15TH DAY OF JULY 2015, as Document Number 2015 043602 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

LOT 17 IN CROSSING CREEK-AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 102 PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 25, 2008 AS DOCUMENT NO. 2008 006291 AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 102, PAGE 63

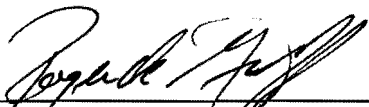
Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 45-11-33-229-001.006-035

Address of premises: 9861 JACK DR, ST. JOHN, IN 46373

WITNESS OUR HANDS AND SEALS THIS 20TH DAY OF JANUARY 2016

PROVIDENCE BANK, LLC

BY: 
Roger DeGraff, Vice President

BY:  E
Thomas Alexander, Vice President

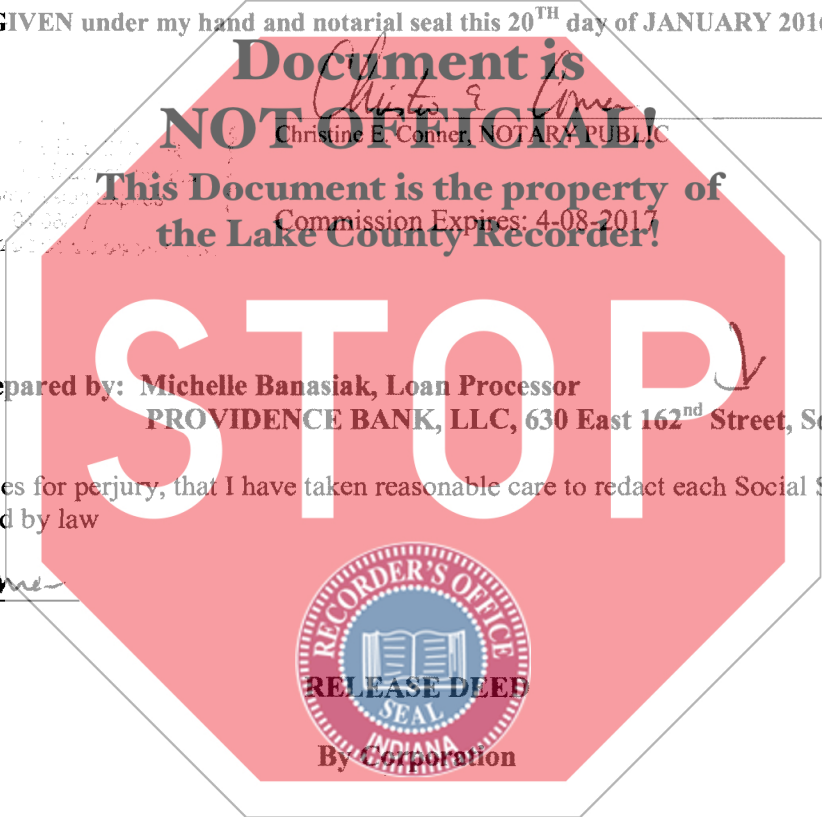
AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 037806
OVERAGE _____
COPY _____
NON-COM _____
CLEAN _____ RT

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roger DeGraff personally known to me to be Vice President of PROVIDENCE BANK, LLC and Thomas Alexander personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20TH day of JANUARY 2016



Christine E. Conner
Christine E. Conner, NOTARY PUBLIC

**This Document is the property of
the Lake County Recorder!**
Commission Expires: 4-08-2017

**This instrument was prepared by: Michelle Banasiak, Loan Processor
PROVIDENCE BANK, LLC, 630 East 162nd Street, South Holland, IL 60473**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

Christine E. Conner
Christine E. Conner



Mail to: Providence Bank
950 W. US HWY 30
Schererville, IN 46375